CORPORATE RELEASE

STATE OF	Alabama		Hattleen Lyn
COUNTY OF	Shelby		215 North 21st Street Girmingham, Alabama 35203
	ALL MEN BY THESE	•	
WHER	eas Grady L. Lu	ster and wife	Janice L. Luster
did heret	ofore execute a mo	ortgage to Jeffer	son Federal Savings & Loan Association
of Birmin	gham, which said m Book	ortgage is dated	the, 19, 19
and is re	corded in VOXXXX	324 , Page 29L	, Probate Office Shelby
County, A	labama and conveys	the real estate	as described therein as security
for the p	ayment of the inde	ebtedness designa	ted in said mortgage and,
WHER	EAS, the indebtedr	ness secured by s	aid mortgage has been paid to the
undersign	ed in full,		
NOW,	THEREFORE, the un	ndersigned Jeffer	son Federal Savings & Loan Association
of Birmin	gh am , does hereby	acknowledge sati	sfaction and payment in full of said
indebtedn	ess, and hereby re	eleases and disch	arges the property described in said
mortgage	from the lien of a	same.	
IN W	ITNESS WHEREOF, th	ne sa id Jeffersor	Federal Savings & Loan Association of
_	•		instrument to be signed by its day of February , 19 86
STATE OF I CER	ALA, SHELBY CO. RTIFY THIS JE ENT WAS FILED	efferson federal	SAVINGS & LOAN ASSOCIATION OF BIRMINGHA
	13 AM SF 30 And	250 BY Cha	relad permueration
	17 John COAT	Assistan	t Vice President.
STATE OF_	Alabama		
COUNTY OF	Jefferson		
I, t	he undersigned aut	thority, in and f	for said County, in said State, hereby
certify t		Bernhard, III	whose name as
st. Vice	President of Jeffers	son Federal Savir	ngs & Loan Association of Birmingham,
An Associ	ation is signed to	the foregoing i	instrument, and who is known to me,
acknowled	ged before me, on	this day, that h	eing informed of the contents of
such inst	rument, he as such	n officer and wit	th full authority executed the same
voluntari	ly for and as the	act of said Asso	2 mars a
Give	n under my hand a	nd seal this the	12th February 19 86
^ .		J.	mo la Diani.
Sted_			NOTARY
			P. P. T.