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This instrument prepared by:
Gary S. Schiff
Najjar, Denaburg, Schoel
Meyerson, Ogle & Zarzaur
2125 Morris Avenue
Birmingham, Alabama 35203

Send Tax Notice to:
Mrs. Burton Sharp
4026 South 152nd St.
Seattle, Washington 98188

DEED OF DISTRIBUTION

STATE OF ALABAMA)
SHELBY COUNTY)

THIS DEED made and entered into the 20th day
of JANUARY, 1986, by Sue C. Sharp as Administratrix
with Will Annexed of the Estate of Cornice W. Crocker, de-
ceased, herein referred to as the GRANTOR, to Sue C. Sharp,
herein referred to as GRANTEE.

R E C I T A L S

BOOK 060 PAGE 036
1. Cornice W. Crocker, (herein referred to as the
"Decedent") died on or about the 25th day of April, 1985. The
Decedent's Last Will and Testament was admitted to record in
the Probate Court of Shelby County, Alabama on June 12, 1985
and was removed to the Circuit Court of Shelby County, Alabama,
Case #CV-85-286 on August 16, 1985. Said Probate Court issued
Letters of Administration with Will Annexed to the Grantor on
June 12, 1985, authorizing Sue C. Sharp to act on behalf of the
Estate of the Decedent.

2. The terms of Item Two of said Will provide as follows: I will, devise and bequeath unto my beloved wife, Vera R. Crocker, all my said property, real, personal and mixed, wheresoever situated, of which I may die seized or possessed, or to which I may be entitled at the time of my decease. Said Vera R. Crocker died on December 7, 1979 predeceasing Cornice W. Crocker.

3. Sue C. Sharp is the sole heir-at-law of the Estate of Cornice W. Crocker and is entitled to all of the proceeds of the Estate.

4. The Administrator with Will Annexed, in her capacity as Administratrix of the Estate, has determined that the real property described herein and made the subject of this conveyance shall be distributed to the Grantee in satisfaction of the devise and in her position as sole heir-at-law.

NOW, THEREFORE, in consideration of the premises, the GRANTOR does grant, bargain, sell and convey all right, title, interest and claim in and to the following described real estate situated in Shelby County, Alabama, to-wit:

A part of the NE-1/4 of the NE-1/4 of Section 26, Township 19 South, Range 1 West, described as follows: Beginning at the intersection of the North right-of-way line of the Florida Short Route Highway with the East line of said Section 26, and run thence North along the East line of said Section

420 feet; thence run West and parallel with North line of Highway right-of-way 210 feet; thence run South 420 feet to the North right-of-way line of said highway; thence run Easterly along said Highway right-of-way 210 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to ad valorem taxes for the current year, easements and restrictions of record.

TO HAVE AND TO HOLD to the said GRANTEE forever.

BOOK 060 PAGE 638
This instrument is executed by the GRANTOR solely in the representative capacity named herein, and neither this instrument nor anything contained herein shall be construed by creating any indebtedness or obligation on the part of the GRANTOR in her individual capacity, and the GRANTOR expressly limits her liability to the representative capacity named.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance by setting her signature, this the 20th day of JANUARY, 1986.

THE ESTATE OF CORNICE W. CROCKER
Deceased

By: Sue C. Sharp
Sue C. Sharp, Administratrix
with Will Annexed

STATE OF WASHINGTON)
)
KING COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Sue C. Sharp, as Administratrix with Will Annexed of the Estate of Cornice W. Crocker, deceased whose name is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of the said instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 20th
day of JANUARY, 1986.

J. Z. Longwood
Notary Public

My Commission Expires: October 31 1986

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 FEB 12 AM 8:42

Thomas R. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		_____
Mineral Tax		_____
Recording Fee		_____
Index Fee		_____
TOTAL	\$	_____