

11-223234

A#2213234

C. M. Maxwell

FULL RELEASE OF LIEN

RETURN TO
AMSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of June 8th, 19 82, executed by Charles M. Maxwell, Glenda G. Maxwell, and and recorded in Mortgage Book 421, page 186, Leon W. Maxwell in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by GAYLA CROWSON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 5th day of December 19 85.

ATTEST:

J. A. Turley
JAN TURLEY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 FEB 11 AM 9:33

J. A. Turley
JUDGE OF PROBATE

AMSOUTH MORTGAGE COMPANY, INC.

BY

TITLE

GAYLA CROWSON
LOAN ADMINISTRATION OFFICER

STATE OF Alabama

COUNTY OF Jefferson

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby certify that GAYLA CROWSON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my have and official seal, this 5th day of December, 1985.

JENNIE GIBBS

MY COMMISSION EXPIRES NOV. 27, 1988

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Benei Ellis
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201