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efferson Federal Savings and Loan Parante 215 North 21st Street Birmingham, Alabama

35203

THE STATE OF ALABAMA

KERFERSON COUNTY

dip

Loan # 00-40-800233

ASSUMPTION AGREEMENT AND STATEMENT

KNOW ALL MEN BY THESE PRESENTS:

Bruce Popham and wife, Lisa Popha	t holder of a certain Mortgage Note executed by (hereinafter called "Mort	gagor'')
in the principal sum of \$_97,850.00	datedDecember 21,	19_84,
which said Mortgage Note is secured by a cer Bruce Popham and wife. Lisa Popha	in Mortgage of even date therewith executed by	
and was recorded on January	, 19 85 , in XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ffice of
the Judge of Probate, of Shelby described real property situated in the City of	County, Alabama, and which said Mortgage covers the formula of Shelby	illowing
State of Alabama, to-wit:		
Lot 60, according to the sur	ey of Meadow Brook, 12th Sector, as recorde	d in
Lot 60, according to the sur	The instrument was prepared by Only 215 North 21st Street	d in
Lot 60, according to the sur	cobate Office of Shelby County, Alabama. The instrument was prepared by	d in

WHEREAS, Mortgagor and Purchaser represent that there is no second mortgage or other subsequent lien now outstanding against the above-described property, and have agreed that the Purchaser shall assume all of the obligations of the Mortgagor in said Mortgage Note and also all of the obligations of the Mortgagor in said Mortgage

as part of the consideration for the conveyance of said real property to the Purchaser.

NOW, THEREFORE, in consideration of the execution of this Agreement by the Mortgagee and the mutual covenants herein contained, and upon the expressed condition that the execution of this Agreement will not impair the said Mortgage Note and/or the Mortgage securing same, and that there is no existing second mortgage or other lien subsequent to the aforesaid Mortgage held by the Mortgagee (for breach of which conditions or either of them this Agreement shall not take effect and shall be void), it being understood and agreed by and among the parties hereto as follows:

- 1. That the Purchaser covenants and agrees with said Mortgagee that he will pay said Mortgage Note according to all of its terms, provisions and stipulations, and that he will perform and be obligated and liable for all the obligations imposed upon the Mortgagor by said Mortgage Note and all of the obligations imposed upon the Mortgagor by said Mortgage, in the same manner and to the same extent as if he were the original Mortgagor on said Mortgage Note and Mortgage; and, that in the event of a foreclosure of said Mortgage securing the payment of said Mortgage Note and the sale of said property pursuant to such foreclosure (whether by judicial sale or otherwise) for an amount less than the unpaid balance of the principal and interest due on said Mortgage Note and all other obligations owing by virtue of said Mortgage, he shall pay any such deficiency.
- 2. That the said Mortgage and any other liens held by the Mortgagee on said real property are valid and subsisting liens and encumbrances on said real property in accordance with the terms and provisions of said Mortgage.
- 3. The Purchaser acknowledges that the said Mortgage is a first, valid and prior lien or encumbrance against the said real property, and the Purchaser further acknowledges that the said Mortgage and the Mortgage Note which same secures are enforcable under the laws of the State of Alabama in accordance with the terms of same, except as provided in paragraph numbered 5 hereof.
- 4. That all the property described in said Mortgage shall remain in all respects subject to the lien, charge or encumbrance of said Mortgage, or conveyance of title (if any) affected thereby, and nothing herein contained and nothing done pursuant thereto, shall affect or be construed to affect the lien, charge or encumbrance of or conveyance effected by said Mortgage, or the priority thereof over other liens, charges, encumbrances or conveyances or, except as expressly provided herein, to release or affect the liability of any party or parties whomsoever who may now or hereafter be liable hereunder or on account of said Mortgage Note and/or Mortgage; nor shall anything herein contained or done in pursuance hereof affect or be construed to affect any other security or instrument, if any, held by Mortgagee as additional security for or evidence of the aforesaid indebtedness.
- 5. The Mortgagee hereby covenants and agrees that it will never institute any action, suit, claim or demand, in law or in equity, against the Mortgagor for, or on account of, said Note.
- 6. The word "Mortgage Note" shall mean bond or other evidence of indebtedness where the context or facts shall require, and the word "Mortgage" shall mean a Trust Deed or Deed of Trust or other instrument securing debt where the facts so require.
- 7. This Agreement shall be binding upon the parties hereto, their heirs, personal representatives, successors, and assigns.

	8. The word "Mortgagor" shall include any corporations, or legal entities who may have executed Mortgage as mortgagor or mortgagors.	and all persons, general partnerships, limited partnerships, d the said Mortgage Note as maker or makers and executed said
	9. Wherever used, the singular number shall in shall include all genders.	nclude the plural, the plural the singular, the use of any gender
	In Witness Whereof, the parties hereto have	ve set their hands and seals on thisday of
	WITNESS:	
ì	4	(SEAL)
		Brace Popham (SEAL)
	THE DE ALA. SHELBY CO.	(MORTGAGOR) Lisa Popham
	STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. THIS TRUPHENT WAS FILED Rec. 500	
	INDEFEB-7 M G	John D Xanthos, Jr. (SEAL)
	JUBGE OF PROFATE	(PURCHASER) Pamela L Xanthos
	ATTEST:	JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
	By: Kick Jamans	By Charles & Bernhard, #4
	Its Vice-President	Its Asst. Vice-President
63		(MORTGAGEE)
	THE STATE OF ANALYSIS	
證	DEFENSON COUNTY	
99	I, the undersigned authority, a Notary Public	in and for said State and County, hereby certify that
BO	Assumption Agreement and Statement and whoknown to me, acknowledged before me on this day the being informed of the contents of said instrument,executed the same voluntarily on the day to same bears date. Given under my hand and official seal, thisday of	
		O Martha Colland
		Hotory Public, Georgia, Commission Expires, San Commis
	THE STATE OF ALABAMA	
	JEFFERSON COUNTY	
	TEAND XANTOS Jr. & VAMELA C. XANTAG	in and for said State and County, hereby certify that signed to the forgoing shown to me, acknowledged before me on this day that,
	being informed of the contents of said instrument same bears date.	,executed the same voluntarily on the day the
	Given under my hand and official seal, this_	27th day of, 1985.
		Notary Public
	THE STATE OF ALABAMA	•
	JEFFERSON COUNTY	
	I, the undersigned authority, a Notary Public	in and for said State and County, hereby certify that
	of JEFFERSON FEDERAL SAVINGS & LOAN A association, is signed to the foregoing Assumption	ASSOCIATION OF BIRMINGHAM, a federal savings and loan Agreement and Statement, and who is known to me, acknowled the contents of said instrument, he, as such officer and with full as the act of said association.
	Given under my hand and official seal, this_	4th I day of Annary , 19 86.
	NEX COMMISSION-EXPIRES SEPTEMBER 27, 1980	Notary Public

TO THE PERSON AND A SUPERIOR AND A S