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THE OF HIDGENT.	(Form 2	140-3)	Prin	ted and for Sale by Rol	berts & Son, Birmingham
RTIFICATE OF JUDGMENT.)		No. W. DV-85-136	
THE STATE OF ALA		}	DISTRICT	Γ,	TERM, 19
SHELBY	County	•		Clerk of the Circuit	Court for said County
I,Kyle Lansfo	<u>rd</u>				, 19 <u>_85</u> ,
nd State, hereby certify that on the	. /th	_ day or _ Consult:	ents. Inc., a		mi-:
The Copy Shop, A Div. The Mail Pouch Sue Crauswell	or Market 1: Shelby M	ail Ser	vice Bruce C	uswell & Al	, Defendant,
covered of Sue Crauswell	, inav., 30	in Meado	of exemptions as to	personal property.	<u>. </u>
District n the XXXXXXX Court of said County					
for the sum of	h	undred.	twenty-eight	<u>896/100 (\$2,32</u>	28.00) Dollars,
for the sum of	Ctus 8 00	/100 (\$6	5.00)		Dollars,
and the further sum of Sixty costs of suit, and that David E	-71Ve & 00,	1010 (#0	ank Nelson Bl	dg, Birminghan	n, Al. 35203
costs of suit, and that David E	. Ogresby	1010 1			
is Plaintiff's Attorney of record.			, Januar	·va	, 1 <u>9.86</u>
Given under my hand, this	24th day	of	Val.	Lastord	, Clerk
		: -	10	()	·····
I hereby further certify that s	E OF ALA. SHEL	SY CO.		, 19	, transferred to
was on the day of	CERTIFY IN RUMENT WAS	US FILED	, as shown by recor	d in my office.	
			, as shown by recor	<u></u>	, Cleri
100 250	FEB -7 AM				
Jose - 1. 1.	man a francisco	willen, gr			
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