

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF MONTGOMERY

Ten and no/100

KNOW ALL MEN BY THESE PRESENTS, That in consideration of

to the undersigned grantor, Real Estate Financing, Inc., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto Anthony C. Jones and H. Clinton Jones

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee
simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of Shelby
and the State of Alabama, to-wit:

Lot 48, according to the Survey of Kingwood, First Addition, as recorded
in Map Book 6, Page 90, in the Office of the Judge of Probate of Shelby
County, Alabama.

This conveyance and the warranties hereinafter contained are made subject
to all easements, restrictions, covenants, rights-of-way, matters of survey
and reservations heretofore imposed of record affecting said property, and
municipal zoning ordinances, if any, now or hereafter becoming applicable
to said property.

Subject to the statutory right of redemption of Jimmy G. Herron, an unmarried
man, and all other parties lawfully entitled thereto pursuant to Section 6-5-230,
Code of Alabama, and the amendments thereto, which right arises from fore-
closure of that certain mortgage from Jimmy G. Herron, an unmarried man,
to Real Estate Financing, Inc., a corporation, recorded in the Office of the
Judge of Probate of Shelby County, Alabama, in Book 372, Page 179, which
foreclosure occurred on June 7, 1985 as disclosed by mortgage foreclosure
deed of that date recorded in the aforesaid office in Book 029, Page 839.

Subject to taxes due in the year 1986 a lien, but not yet payable.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 FEB -6 AM 10:37

Thomas W. Shouder, Jr.
JUDGE OF PROBATE

*debt tax 51.50
Rec 2.50
and 1.00
55.00*

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the
survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of
reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully
seized in fee simple of said premises, that they are free from all encumbrances, except as hereinabove provided, that it has a good right to sell
and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES,
their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Real Estate Financing, Inc., a corporation, has caused
this instrument to be executed by Gregory E. Beavers, its duly authorized Vice President
and its corporate seal of said corporation to be hereunto affixed and attested by Jean S. Seale, its
duly authorized Secretary this 13th day of January, 1986.

ATTEST

BY:

REAL ESTATE FINANCING, INC.

Corporate Name

STATE OF ALABAMA,
Montgomery COUNTY.

I, the undersigned, a Notary Public, in and for said State of Alabama
hereby certify that Gregory E. Beavers, and Jean S. Seale, whose names as Vice President
and Secretary of Real Estate Financing, Inc.

corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the con-
tents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 13th day of January, 1986.

Prepared by:
Virginia L. Martin

P.O. Box 511
Montgomery, AL 36134

Chas B. Laycraft
My commission expires Oct. 31, 1988 Notary Public

FOR RECORDING ONLY

William H. Hallbrook
20 - No 1 Anderson Plaza

BOOK 059 PAGE 975

Send TAX Notice to
3239 CORNWALL DR.
B'ham, AL 35226