

161  
**PARTIAL RELEASE OF MORTGAGE**

**STATE OF ALABAMA)**  
**SHELBY COUNTY )**

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned  
SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge  
from the lien of that certain mortgage recorded in volume 035 on page 403 of Record of Mortgages  
in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein  
described, which part so released is hereby specifically described as follows, viz.:

Lot 85, Willow Creek

BOOK 059 PAGE 788

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 FEB -5 AM 10:59

*Russell Rasco*  
JUDGE OF PROBATE

**RECORDING FEES**

Mortgage Tax	\$	_____
Deed Tax		_____
Mineral Tax		_____
Recording Fee		<u>250</u>
Index Fee		<u>200</u>
TOTAL	\$	<u>450</u>

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby  
expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has  
caused these presents to be executed for it and in its name and behalf by Anthony F. Holmes,  
its Vice President, and attested and its corporate seal affixed by Russell Rasco,  
its Branch Manager, each of whom is thereunto duly authorized this 27th day of  
January, 1986.

ATTEST:

*Russell Rasco*  
Branch Manager

SHELBY STATE BANK,  
By *Anthony F. Holmes*  
Its Vice President

**STATE OF ALABAMA)**  
**SHELBY COUNTY )**

I, the undersigned authority, a Notary Public in and for said County in said State,  
hereby certify that Anthony F. Holmes, whose name as Vice President  
of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and  
with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 27th day of January, 1986.

*Kenneth C. Cobb*  
NOTARY PUBLIC  
*My Commission Expires*  
*6-15-89*

*First So. Fed.*  
*Riverside*