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This instrument was prepared by the standard as an employee of Melony Minyard as an employee of SouthTrust Mortgage Corporation 100 Office Park Drive Birmingham, AL 35223

STATE OF ALABAMA, Jefferson

Attorneys at Law

2028 KENTUCKY, AVENUE
BIRMINGHAM, AL 35216

## ASSIGNMENT OF MORTGAGE

|          | For value received, the undersigned SouthTrust Mortgage Corporation does hereby grant, bargain, sell, convey, assign  |
|----------|---|
|          | and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by BARRY K. BLOUNT, AND WIFE, TERRIE T. BLOUNT   |
|          | to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in 051 Page 895, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.            |
|          | To have and to hold unto the Trustee, its successors and assigns forever.   |
|          | In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day of January 1986.   |
|          | ATTEST: SOUTHTRUST MORTGAGE CORPORATION   |
| 483      | By: Colour By: July & Junning  Its: Secretary By: July & Junning  Its: Vice President   |
| )59 Page |   |
| <u> </u> | I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>Hubert E. Rawson, Jr.</u> , whose name as <u>Vice President</u> ,  |
| 7        | of SouthTrust Mortgage Corporation a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
|          | Given under my hand and official seal this 16th day of January 1986   |
|          | Notary Public   |
|          | (Seal)  |
|          | My Commission expires: 9-30-89  |
|          | • • •   |
|          | STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED   |
|          | 1986 FEB -3 AM 9: 52 100 250  JUN 23 19 PM 186  JAN 23 19 PM 186  HAS BEEN  |
| 144      | CK W. MONROE, JR.   |
| JA       | OIX 18) INCOMES   |