

STATE OF Alabama)

COUNTY OF Shelby)

478438

WE # 1700-08-00040-5-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

NORTH SHELBY DEVELOPMENT GROUP, INC.

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in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

✓
Kingswood Townhomes - Phase I as recorded in Map Book 9,
Page 18 in the Office of the Judge of Probate.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggins

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH SHELBY DEVELOPMENT GROUP, INC. has caused this instrument to be executed in its name by JAMES L. KING as its PRESIDENT, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 19TH day of December, 1985

Attest:

North Shelby Development Group Inc.
James L. King
President

STATE OF Alabama

COUNTY OF Shelby

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that JAMES L. KING whose name as PRESIDENT of NORTH SHELBY DEVELOPMENT GROUP, INC. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of DECEMBER 1985.

Don D. Bailey
Notary Public

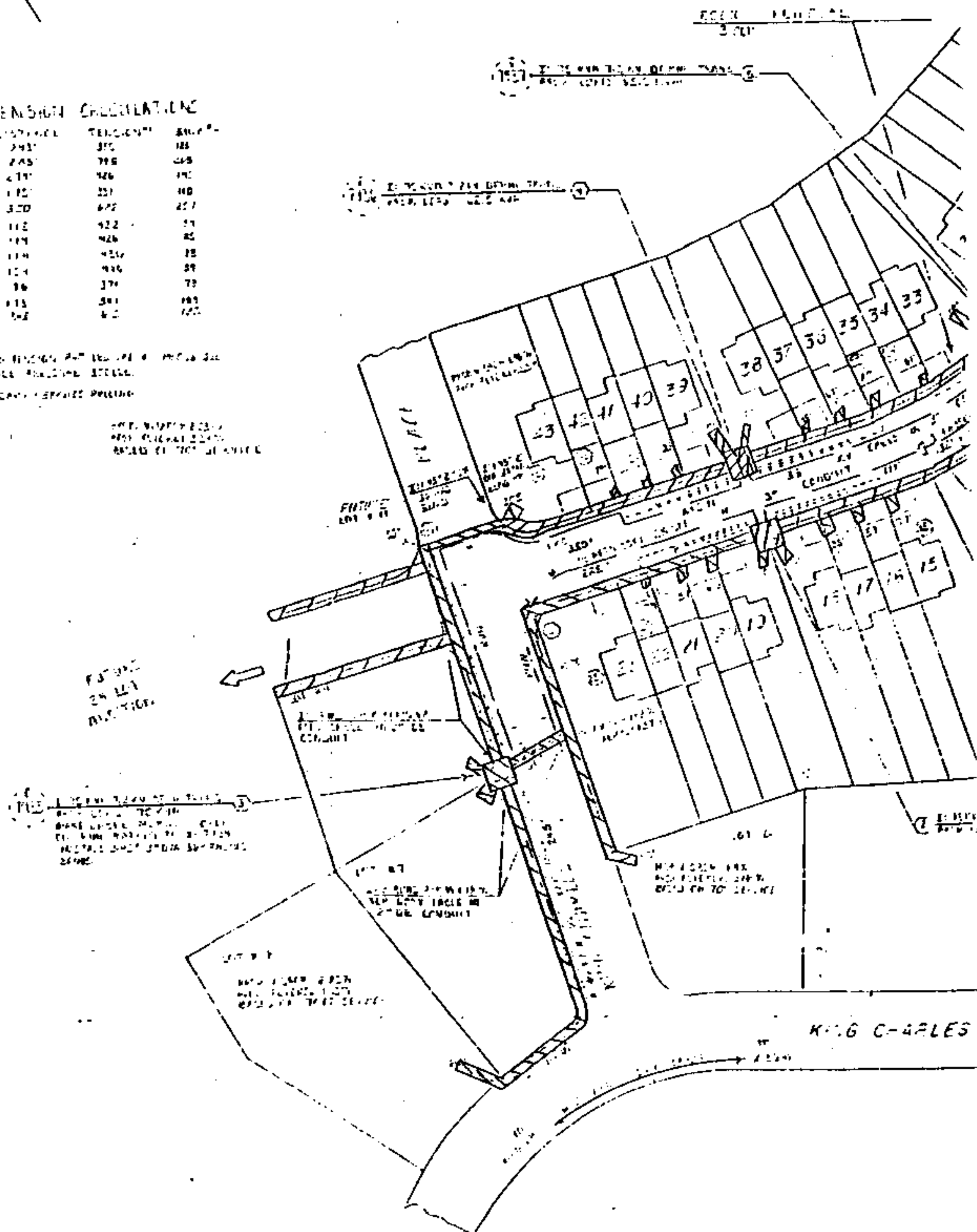
PREFUSED FLICQ-29 AND DRC DATA CALCULATION

LOC #	WATER USE	PERCENT
15	0.41%	0.27%
16	0.45%	0.30%
34	0.45%	0.35%
35	0.45%	0.31%
41	0.71%	0.39%

	PULLING	TENSION	CIRCULATIONS
100	70	2150	2150
10	17	243	243
2	3	245	245
4	5	247	247
5	4	125	125
1	3	320	320
1	15	112	112
2	22	119	119
1	42	114	114
4	35	114	114
3	34	96	96
3	27	113	113
3	22	112	112

1. NAME: [REDACTED] DOB: [REDACTED] POB: [REDACTED]
2. ADDRESS: [REDACTED]
3. PHONE: [REDACTED] FAX: [REDACTED]
4. EMAIL: [REDACTED]

作者: 李俊峰 李俊峰 李俊峰
 译者: 李俊峰 李俊峰 李俊峰
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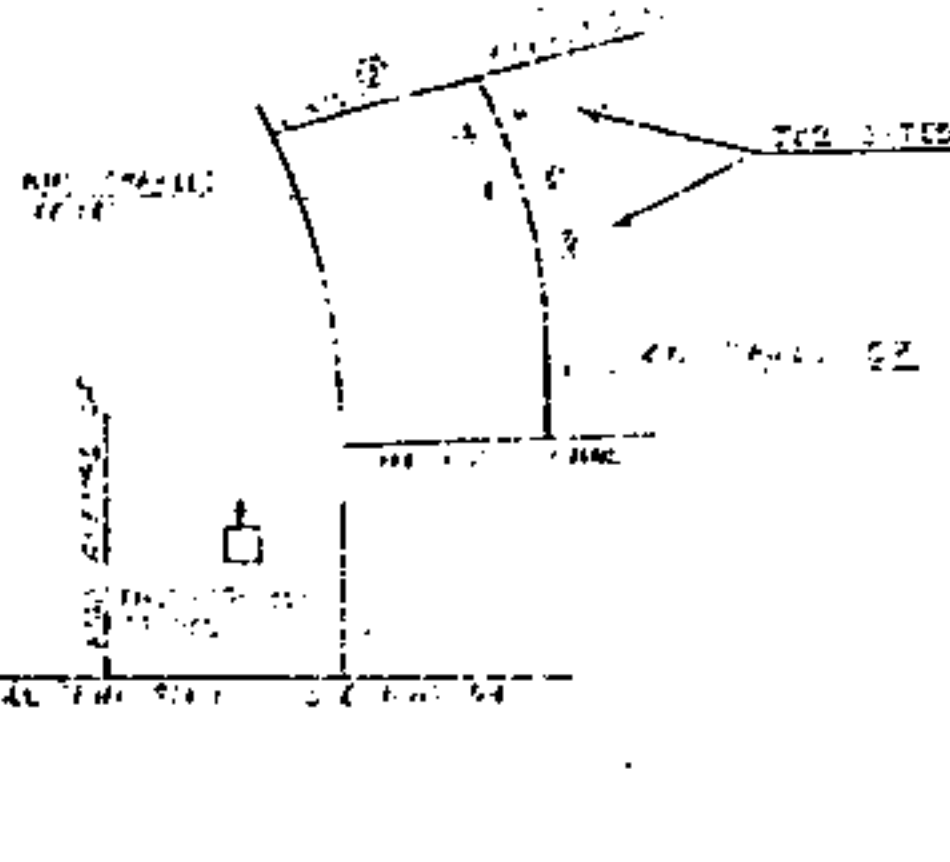


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ALABAMA POWER COMPANY



NOTES:

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2. ALL SECONDARY CABLE TO BE 4 WIRE 2500 VOLT
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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN 31 AM 8:33

Judge of Probate

Deed for 50
Ac 1000
Ac 100
1150

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ALABAMA POWER COMPANY

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ALABAMA POWER COMPANY

ALABAMA POWER COMPANY

ALABAMA POWER COMPANY	
JOB NO. 123456789	
DETAILS: 123456789	
SCALE: 1" = 100'	
SHEET 1 OF 1 SHEETS	
SUPERSEDES: C-123456789	

APPROVED: [Signature]	CHECKED: [Signature]	TRACED: [Signature]
DATE: 11-18-85	DATE: 11-18-85	DATE: 11-18-85