THIS INSTRUMENT PREPARED BY:

Jada Rene Hilyer
THE HARBERT-EQUITABLE JOINT VENTURE
Post Office Box 1297
Birmingham, Alabama 35201
(205) 988-4730

22023

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of THIRTY-FOUR THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$34,900.00) in hand paid by B & E Homes, Inc. (hereinafter referred to as "GRANTEE"), to the undersigned, THE HARBERT-EQUITABLE JOINT VENTURE, under Joint Venture Agreement dated January 30, 1974 composed of Harbert International, Inc., a corporation, and The Equitable Life Assurance Society of the United States, a corporation (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE the following described real estate situated in Shelby County, Alabama:

Lot 2206, according to the survey of Riverchase Country Club Twenty-second Addition Residential Subdivision, as recorded in Map Book 9, Page 124, in the Office of the Judge of Probate of Shelby County, Alabama.

Such land is conveyed subject to the following:

- 1. Ad valorem taxes due and payable October 1, 1986.
- 2. Mineral and mining rights not owned by GRANTOR.
- Any applicable zoning ordinances.
- Easements, rights of way, reservations, agreements, restrictions and setback lines of record.
- 5. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential), recorded in Miscellaneous Book 14, beginning at page 536, in the Office of the Judge of Probate of Shelby County, Alabama, as amended in Miscellaneous Book 17, beginning at page 550, in the Office of the Judge of Probate of Shelby County, Alabama, except as follows:
 - a) The first sentence of Section 12.20 entitled "Construction Period" shall be deleted and the following sentence shall be inserted in lieu thereof:

"With respect to each Residential Parcel, construction of the residential building is to be completed within one (1) year from date of beginning construction."

b) Section 12.21 shall be deleted in its entirety and shall not be applicable to subject property.

\$34,900.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

5. 4.7

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- 6. Said property conveyed by this instrument is hereby restricted to use for single-family residential dwellings (with a density not to exceed one single-family unit per lot) unless a change in use is authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Residential Covenants.
- 7. Said property conveyed by this instrument shall be limited to the development of a single-family residential home with a minimum of 2,000 square feet of finished floor space on a one-story home or a minimum of 2,200 square feet of finished floor space on a multi-level (two-story, split-level, split foyer, one-and-one-half story) home, and a maximum of 3,000 s.f. of finished floor space unless otherwise authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above.

TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by each Venturer by their respective duly authorized officers effective on this the //th day of Mumber, 1985.

THE HARBERT-EQUITABLE JOINT VENTURE

BY: THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

BY:

Its Donald L. Batson

Assistant Secretary
HARBERT INTERNATIONAL, INC. BY:

Purchaser's Address: B & E Homes, Inc.

3513 Old Leeds Court

Mt. Brook, Alabama 35213

BY:

Witness:

Witness:

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STATE OF Letton;

COUNTY OF GLEEN			
I, Mana Public in and for said	1. Bun 1 (Anna		a Notary
Public in and for said	County, in said Sta	ate, hereby cert	tify that
Donald & Batson	·	, whose n	ame as
Consider Socreta	of T	he Equitable	Life
Assurance Society of the	ne United States, a	corporation, as	s General.
Partner of The Harber Venture Agreement date			
foregoing conveyance,			
me on this day that,	being informed of	the contents o	f the
conveyance, he, as suc			
the same voluntarily f General Partner of The		_	tion as
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Given under i	my hand and official	l seal, this the	e y co
day of December	, 1985.		
1			
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	Notary Publ	10	
My commission expires:		•	
Notory Public, Georgia, State at Lorge My Commission Expires Aug. 10, 1987		RECORDING	FEES
Tity Collinson Colp. Coll.	STATE OF ALA, SHELBY CO.	Mortgage Tax \$_	
	I CERTIFY THIS INSTRUMENT WAS FILED	Deed Tax	··········
			
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		Recording Fee _	730
•	JUDGE OF FILENCE.	Index Pee	100
STATE OF ALABAMA)	Supplied State State	TOTAL	050
COUNTY OF Shelly	-	TOTAL \$	0
COUNTY OF STREET			
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. 0 .	1 . S	•	a Notary
Dublic in and for said	County in said St	ate, bereby cer	tify that
Or urry M. On horse		, whose r	ame as
Public in and for said Ourry M. Comment Inc., a corporation, a	of H	arbert Internat	tional,
Inc., a corporation, a	as General Partner o	of The Harbert-l	squitable arv 30

Public in and far said County, in said State, hereby certify that whose name as of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

day of Seconder my hand and official seal, this the 1/th

Motary Public Hilyer

My commission expires:

10/5/89