

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY)

2094

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Central Bank of the South

\* \* \* \* \*, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by Jimmy D. Landers, and wife Charlotte Landers\*\*\*

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

Volume \_\_\_\_\_ Book No. 430 Page No. 208 (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_ Page \_\_\_\_\_) and the undersigned does further hereby release and satisfy said mortgage.

BOOK 059 PAGE 36

In Witness Whereof, the undersigned, Central Bank of the South

has caused these presents to be executed this 22nd day of January, 1986

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee \$ 1.00

1986 JAN 29 AM 8:08

Central Bank of the South

BY: [Signature]

ITS: Loan Center Manager

STATE OF ALABAMA )  
JEFFERSON COUNTY )

JUDGE OF PROBATE

Notary Public

I, the undersigned Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name (as \_\_\_\_\_ of \_\_\_\_\_ a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Judge of Probate  
Notary Public

Return to: 61906  
AMERICAN TITLE INSURANCE CO.  
2119 Third Avenue, North  
Birmingham, Alabama 35203

33-0735