

3 10

STATE OF ALABAMA)
 : SS:
SHELBY COUNTY)

2082
ASSIGNMENT OF MORTGAGE

For value received, the undersigned National Bank of Commerce of Birmingham does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Malcolm Allen Head, III and wife, Betsy Bowers Head to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 057, page 197, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 22nd day of January, 198 6.

ATTEST:

By: Rebecca W. Tuck
Its: Commercial Loan Officer

✓ NATIONAL BANK OF COMMERCE OF BIRMINGHAM
By: [Signature]
Its: Assistant Vice President

STATE OF ALABAMA,)
 : SS:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kenneth E. Little, Jr., whose name as Assistant Vice President of National Bank of Commerce of Birmingham a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said National Bank of Commerce of Birmingham

Given under my hand and official seal this 22nd day of January, 198 6

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
(Seal) \$ 3.50
TOTAL

Notary Public

[Signature]
JUDGE OF PROBATE
Shelby County, Alabama

My Commission Expires November 6, 1986

My Commission expires:

61:21
1986 JAN 28 PM 12:15
I CERTIFY THIS
INSTRUMENT WAS FILED
STATE OF ALA. SHELBY CO.

BOOK 058 PAGE 988