

## ASSIGNMENT OF MORTGAGE

¥507133

	STATE OF ALABAMA ) COUNTY OF SHELBY )		
	KNOW ALL MEN BY THESE PRESENTS, That ALLIANCE MORTGAGE COMPANY, a Florida corporation, for value received to it in hand paid by THE CUMBERLAND, A FEDERAL SAVINGS & LOAN ASSOCIATION		
	hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by		
	RONALD M. SMITH AND WIFE, TERESA Z. SMITH and recorded in Volume, Page, of the records of the Probate		
	Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said ALLIANCE MORTGAGE COMPANY.		
	IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on APRIL 23, 19 85.		
	, iv	ALLIANCE MORTGAGE COMPANY CORPORTS	
	,	BY: Paul Rosen Vice President 1977	
	ATTEST:	CORIDA	
	JOY F. MILLER Assistant Secretary		
	STATE OF FLORIDA ) COUNTY OF DUVAL )		
r 058 max 807.	BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names PAUL ROSEN and JOY T. MILLER who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of ALLIANCE MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.		
器	GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 23rd day of APRIL , 1985 .		
	(SEAL)		
	OBBIE M. LICO	ROBBIE M. LLOYD Notary Public.	
	PUBLIC &	This instrument prepared by:  MARY ANN RICHARDSON  Alliance Mortgage Company	
	ROBBIE M. LLOYD NOTARY PUBLIC, STATE OF FLORIDA My Commission Expires Jan. B. 1988	P. O. Box 2259 Jacksonville, Florida 32232	

LOT 12, ACCORDING TO THE SURVEY OF MEADOWBROOK, THIRD SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 66 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

JUEGE OF FROMATE

1986 JAN 27 PM 2: 29 Pec. 350

Please Retrait Assignment To: ALLIANCE BURE BARE COMPANY

Р. О. БОМ 2259

Jacksonville, Frontida 32232