

2067

CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Arthur Raymond Brown

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 23rd day of September, 1985,
and is recorded in Volume BOOK XXXXXX 045, page 758, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
an Association has caused this instrument to be signed by its Vice President on
this the 22nd day of January, 1986.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY Fred D. Miller
FRED D. MILLER Its VICE PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN 27 PM 2:02

Rec. 250
Ind 102
350

I, the undersigned authority, in and for said County, in said State, hereby certify that

Fred D. Miller

whose name as Vice president of Jefferson Federal Savings & Loan Association of
Birmingham, an Assoc., is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 22nd day of January, 1986

Mary Boyle
Notary Public

MY COMMISSION EXPIRES DECEMBER 12, 1988

J. Fred L. L.