

SEND TAX NOTICE TO:

(Name) Robert M. Thompson

(Address) _____

This instrument was prepared by

(Name) Mike T. Atchison, AttorneyPost Office Box 822(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FOURTEEN THOUSAND NINE HUNDRED DOLLARS AND NO/100---(\$14,900.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Robert P. Parker, a married man and S. W. Smyer, Jr., a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert M. Thompson and Cathy A. Thompson

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

Lot 14, according to the Survey of COUNTRYSIDE AT CHELSEA, as recorded in Map Book 9, Page 49, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, building set back lines, easements and restrictions of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS OR THEIR SPOUSES.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN 21 AM 8 34

Thomas C. Gorman, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$ _____
Deed Tax	<u>15.00</u>
Mineral Tax	_____
Recording Fee	<u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>18.50</u>

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUT hand(s) and seal(s), this 16th

day of Jan., 19 86

WITNESS:

(Seal)

(Seal)

(Seal)

Robert P. Parker
Robert P. Parker (Seal)
S. W. Smyer, Jr.
S. W. Smyer, Jr. (Seal)
(Seal)

STATE OF ALABAMA

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Robert P. Parker, a married man and S. W. Smyer, Jr., a married man whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of January, A. D., 19 86

Jay C. Gorman
Jay C. Gorman

BOOK 058 PAGE 323