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ASSIGNMENT OF MORTGAGE

| | JEFFERSON COUNTY) |
|---|--|
| | KNOW ALL MEN BY THESE PRESENTS, that NHM FUNDING CORP., a Corporation, for value received to it in hand paid by |
| | NATIONAL HERITAGE MORTGAGE CORPORATION |
| | hereinafter called Assignee, does hereby grant, bargain, sell, convey and assign unto the said Assignee that certain mortgage executed to it by Lewis R. Knowles and Linda L. Knowles A page |
| | IN WITNESS WHEREOF, NHM FUNDING CORP., has caused this conveyance to be signed by Eddie I. Elrod, its Executive Vice President on the 10th day of January , 19 86 . |
| | NHM FUNDING CORP. |
| | BY Eddie 1. Elrod, Executive Vice Presiden |
| , | ATTEST |
| (| Gail W. Burton, Assistant Secretary I CERTIFY THIS INSTRUMENT WAS FILED FOR A 1 30 |
| _ | 1986 JAN 20 AH 11: 40 - 350 |
| 7 | JEFFERSON COUNTY) |
| | I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Eddie I. Elrod, whose name as Executive Vice President of |
| | NHM FUNDING CORP., a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| | GIVEN under my hand and official seal this 10th day of |
| | La Dint |
| • | THIS INSTRUMENT WAS PREPARED BY Notary Public OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY PROPER |
| | Gail W. Burton My commission expires: $9-10-85$ |
| , | NHM Funding Corp. P. O. Box C |
| | P. O. BOX C Birmingham, At. 35201 |