| ARRANTY DES STATE OF A Shelby | | | 1024 | | 3113 | Renfro Road | |
|-------------------------------------|---|--------------------------------|--|--|--|--|---------------|
| ARRANTY DES | | | | | | | |
| STATE OF A | : | | | - | Birmi | ingham, AL 3 | 5216 |
| STATE OF A | D (Without Survio | rship) Alal | oama Title | Co., Inc. | i : | | • |
| Shelby | LABAMA | ``` | | | · | PRACHONA | <u> </u> |
| | *************************************** | T¥) | OW ALL MEN BY | | . ! | | |
| That in consid | eration of | \$25 | ,500 (Twen | ty five th | ousand fiv | e hundred | dollars) |
| to the undersig | gned grantor (whe | ther one or me | ore), in hand paid | by the grantee | herein, the rece | ipt whereof is no | knowledged. |
| OF WS, | | | an Alabama I | | . ! . | | |
| (herein referre | d to as granter, w | | | • | ; : | E. Oliver a | nd wife, F |
| a 3-D Cons | struction C | ompany | | | ! : ! . | | |
| | d to as grantes, w | | | County, Alabama | to | • | |
| as recoi | ccording to rded in Map County, Alai | Book 9, | vey of Oak page 104 i | Glen, Fir | st Sector, bate Offic | e of | |
| | | | | | | · · · | • |
| SUBJECT | TO EASEMEN | TS AND R | ESTRICTIONS | OF RECOR | D | | , . |
| • | | | | | | | |
| | | | | | | | |
| S) | | | | | | | |
| 12 | • | . ' | | | : | | |
| 뙲 | | i On vale | RECORI | OING FEES | ************************************** | | |
| 52 | STATE OF ALA, SHE I CERTIFY I INSTRUMENT WA | HIS | Merigage Tax | \$ | | | |
| | | | Daed Tox | 255 | | | |
| 8 | 1986 JAN 14 A | H 9 21 | Mineral Tax | | 10 | | |
| | | | Recording Fee Index Fee | | D | | • |
| • | JUDGE OF FRE | | | 20 | | | |
| | | • | TOTAL | \$ 29.0 | <u> </u> | | |
| INA BVAH OT | D TO HOLD to the | said grantee, | , his, her or their | heirs and seeign | forever. | | |
| unless otherwise | do for myself (our sesigns, that I am a noted above; that and administrates | (we are) law! ! (we) have ! | fully selsed in fee a good right to sel | aimple of said pro I and convey the | mises; that they | are free from all a | encumbrances, |
| IN WITHE | ESS WHEREOF, t | meens. The said G | rantor, by i | e manadind | Dambaana It | | |
| Jones, who this the | are authorities | day of | ute this com | /eyance, has | hereto set | its signatur | e and sea |
| | | 7 | Juneary J | | en Partner | ship, an A | labama |
| | • | | | partne | | | |
| *********************** | ***** | | (Seal) | By Maryin | Chem, mar | aging part | ner (Seel) |
| | | | (Seal) | By: Navid | Jones, mar | aging part | ner. (Seal) |
| ******************* | >:.#4+#4#####***** | | (Seal) | ************************************** | . ! | | (Seel) |
| | | • | | | ; ; | | |
| TATE OF AL. Jefferson | ABAMACOUNTY | | | General Ackn | owledgment | | |
| the unde | araimad . | | | | | | |
| arthers (10 | hat Martin Clo an Alabama | and Day | ia Jones, wh | ose names as | manaying p | for said County, lartners of Ca to me, acknowledg | k Clen |
| arrners and | it, being informed with full au | of the content | te of the conveys | nce they in a | their canaci | ty ac cuch m | anacina |
| | my hand and offici | | | - onlea | res | as the act | - 12 X |
| | TITLE COM | PANTOR | ALABAMA | Mine | 1. 1.111 | the | |