

41127 FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that certain mortgage executed by Talladega Federal Savings & Loan Association dated September 3, 1976, and recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 360, at page 355; and for said consideration, receipt of which is hereby acknowledged, the undersigned does hereby remise, release quitclaim and convey unto Hazel P. Baucum, a widow who claim(s) to be the present owner(s) of said property, all right, title, and interest of the undersigned in and to the following described property lying and being in Shelby County, Alabama, to-wit:

See attached for description:

BOOK 056 PAGE 960

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatsoever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by officers thereunto duly authorized on this 8th day of January, 1986.

ATTEST:

TALLADEGA FEDERAL SAVINGS AND LOAN ASSOCIATION

Kenneth Owen Shuman
VICE-PRESIDENT

BY: *Robert F. Searcy*
ROBERT F. SEARCY, PRESIDENT

STATE OF ALABAMA)

Talladega COUNTY)

I, the undersigned authority, a Notary Public in and for said county and state hereby certify that ROBERT F. SEARCY whose name as PRESIDENT of TALLADEGA FEDERAL SAVINGS AND LOAN ASSOCIATION, a federal savings and loan association, is signed to this instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my and official seal on this the 8th day of January, 1986.

Shirley P. Freeman
NOTARY PUBLIC
MY COMMISSION EXPIRES: 1-28-89



TALLADEGA FEDERAL SAVINGS
AND LOAN ASSOCIATION
P. O. BOX 1039
TALLADEGA, ALABAMA 35160

800 NOW, THEREFORE, IN CONSIDERATION of said indebtedness and any other indebtedness arising here-
under and in order to secure the same, and any other indebtedness now or hereafter owing to the Mortgagee by said
Mortgagor, the Mortgagor does hereby grant, bargain, sell, and convey unto the Mortgagee the following described
real property, to-wit:

TRACT ONE

Commencing at the intersection of the south boundary of the Northeast Quarter of the
Southeast Quarter (NE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 18, Township 18 South, Range 6 East, and
the West right-of-way boundary of SACP Project 407-B or Eastaboga Road (R/W 80 feet),
proceed northerly along said right-of-way boundary 283 feet, more or less, to a point
which is 11.0 feet northerly along said right-of-way boundary from concrete right-
of-way marker, Point of Tangent, Station 23+96.9, said point 11.0 feet from
concrete marker being the point of beginning of the property herein described, continue
thence North 12 degrees 45 minutes East along said right-of-way boundary 35.0 feet
to a point, thence North 07 degrees 09 minutes West 91.52 feet to a point, thence
South 88 degrees 19 minutes West, parallel to forty line, 220.0 feet to a point, thence
South 01 degree 41 minutes East 125.0 feet to a point, thence North 88 degrees 19
minutes East 220.0 feet to the point of beginning. Said property is located partly in
the Northeast Quarter of the Southwest Quarter and partly in the Northwest Quarter of
the Southeast Quarter of the aforementioned section, in Talladega County, Alabama,
and contains 28,045 square feet, or 0.641 acre.

TRACT TWO

Begin at the northwest corner of the East Half of the Northwest Quarter of Fractional
Section 24, Township 22, Range 1 East; thence run East 593 feet along the North boundary
line of said Fractional Section 24; thence turn an angle of 58 degrees 27 minutes to
the right 1049.2 feet in a southeasterly direction; thence turn an angle of 31 degrees
59 minutes to the right 116.6 feet in a Southerly direction; thence turn an angle of 78
degrees 48 minutes to the right 421 feet, in a Southwesterly direction; thence turn an

angle of 71 degrees 14 minutes to the left 115.6 feet in a southerly direction
to the North boundary of the right-of-way of the Louisville & Nashville Railroad;
thence West along North boundary line of the L & N Railroad right-of-way 675 feet,
more or less, to the western boundary line of said East Half of Northwest Quarter
of said Fractional Section 24; thence North 1320 feet, more or less, along
the West boundary line of said E $\frac{1}{2}$ of NW $\frac{1}{4}$ of said Fractional Section 24,
to the point of beginning, containing 23 acres, more or less, situated
in Shelby County, Alabama.

LESS AND EXCEPT, HOWEVER,

those certain tracts or parcels of real estate described in that certain
deed from Hazel P. Brown Baucum and husband, G. F. Baucum to Jack J. Pratt
and wife, Marcy C. Pratt, dated January 28, 1971, and recorded in Deed
Book 266, at page 43, the description of said tract or parcel having been
corrected by instrument dated March 12, 1971, and recorded in Deed Book
266, at page 683; that certain tract or parcel of real estate described
in that certain deed from Hazel Brown Baucum, a widow, to Zack T. Pratt
and wife, Mary C. Pratt dated January 25, 1972, and recorded in Deed Book
272, at page 421; that certain tract or parcel of real estate described
in that certain deed from Hazel P. Brown Baucum and husband, G. F. Baucum
to John S. Curren and wife, Imogene Curren dated February 22, 1971,
and recorded in Deed Book 266, at page 284; and also, that certain tract
or parcel of real estate described in that certain deed from Hazel P.
Brown Baucum and husband, George F. Baucum to Aubrey P. Glass and
wife, Irene G. Glass, dated March 6, 1969, and recorded in Deed Book
257, at page 155.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN 13 AM 11:05

Thomas P. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00