

993

IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION

In the Matter of

R. MERRITT ROGERS

Debtor.

THOMAS E. REYNOLDS, TRUSTEE,

Plaintiff,

V.

FIRST NATIONAL BANK OF  
JASPER AND ALEXANDER CITY BANK,

Defendants.

CASE NO. 81-02522

AP NO. 85-0721

ORDER CONFIRMING PRIVATE SALE

The trustee reporting that he has sold the hereinbelow described property to J. Mailon Kent, Jr., a/k/a Mailon Kent for the sum of Ten Thousand Dollars (\$10,000.00) cash, which has been paid, and

The trustee requesting confirmation of the sale and reporting:

- (1) The sale is free and clear of all liens and encumbrances, except ad valorem taxes, specifically the judgment liens of Alexander City Bank recorded in Tallapoosa County in Judgment Book O, Page 467, John F. Dillon, IV, attorney, and judgment of First National Bank of Jasper recorded in Jefferson County in Judgment Book P, Page 982, Lee Jell, attorney. The lien of said judgments shall be transferred to the proceeds of sale and preserved therein subject to further orders of the court, and
- (2) The sale is made subject to the following mortgages of record: None, and

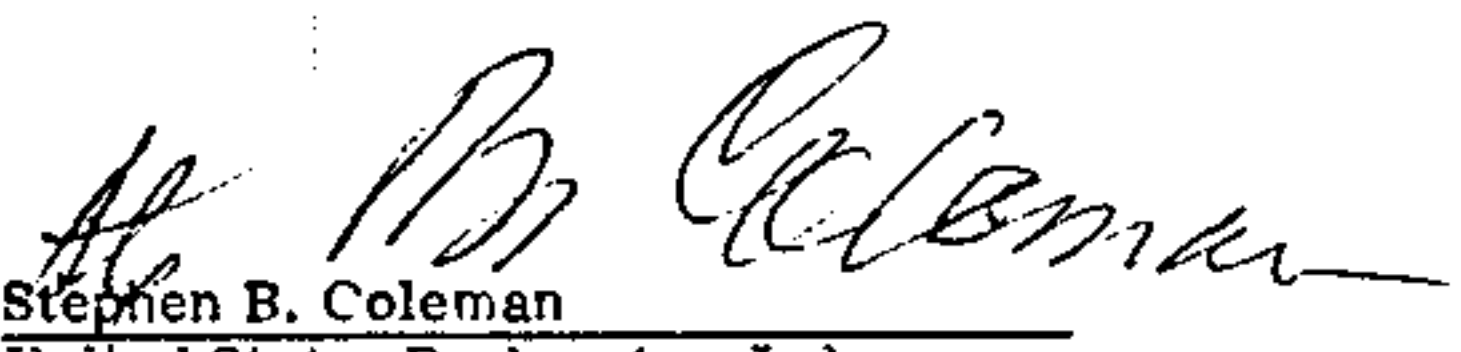
R. J. Lee  
2909 - Crescent Ave.  
Bham 35209

The matter having been regularly set for hearing and due and proper notice given to all attorneys and parties listed below, and no objection being made or filed to the sale, and the court being satisfied that the sale is in the best interest of creditors and should be confirmed,

**IT IS ACCORDINGLY ORDERED:**

That the sale of that certain real estate more particularly described on Exhibit A attached hereto, and as reported by the trustee, be and the same is hereby **CONFIRMED** and the Trustee is authorized to execute a proper trustee's deed or other conveyance, conveying title to the purchaser, J. Mailon Kent, Jr., a/k/a Mailon Kent.

Dated this the 16th day of December, 1985.

  
Stephen B. Coleman  
United States Bankruptcy Judge

SBC/ltn  
xc: Debtor  
Jack Rivers, U.S. Trustee  
Thomas E. Reynolds, Trustee  
First National Bank of Jasper, Defendant  
Norman Jetmundsen, Jr., Attorney  
Alexander City Bank/SouthTrust Bank  
Dillon & Kelly, Attorneys  
Harvey L. Wachsman, Attorney  
Abe Berkowitz, Attorney

EXHIBIT "A"

A parcel of land situated in the SW1/4 of the SW1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the intersection of the North line of SW1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and the East line (New) of U.S. Highway No. 31 (Tangent Projected); thence run in a South-easterly direction along said East line and said projection a distance of 1540.95 feet to the point of beginning of parcel herein described; thence an angle left of 77 deg. 39' and run in an Easterly direction a distance of 199.40 feet; thence turn an angle right of 101 deg. 44' 05" and run in a Southwesterly direction a distance of 109.75 feet; thence a angle left of 24 deg. 05' 05" and run South-easterly and parrell to U. S. Highway No. 31 a distance of 176.16 feet; thence an angle right of 90 deg. and run in a Southwesterly direction a distance of 150 feet to the East line of said Highway; thence an angle right of 90 deg. and run in a Northwesterly direction along said East line a distance of 319.0 feet to the Point of Beginning.

LESS AND EXCEPT THE FOLLOWING:

A parcel of land situated in the Southwest 1/4 of the Southwest 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the intersection of the North line of the Southwest 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and the East line (New) of U.S. Highway 31 (Tangent Projected), thence in a southeasterly direction along said East line and said projection of a distance of 1755.95' to the Point of Beginning; thence continue along last described course a distance of 104.0', thence 90 deg. left, in a Northeasterly direction a distance of 150.0', thence 90 deg. left, in a Northwesterly direction a distance of 04.0' thence 90 deg. left in a southwesterly direction a distance of 150.0 to the Point of Beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN 13 PM 3:56

*Thomas A. Lawrence*  
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 7.50
Index Fee	1.00
<b>TOTAL</b>	<b>\$ 8.50</b>