Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corp. P.O. Box 7344-A, Birmingham, AL 3525.

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON	•
Corporation, organized under the laws of hereby acknowledge that the indebtedness dated October 25, 1985, executed by	Acton Homes, Inc. recorded in the Probate Office of a in the records of mortgages en fully paid, which was at the indebtedness, and said mortgage
	į
IN WITNESS WHEREOF, SouthTrits name to be hereto subscribed by	Its Secretary, and the corporate
ots 34,44,52,131,151,&49, Southern Pines, 5th Sector	SouthTrust Mortgage Corporation
	Vice President
STATE OF ALA. SHELB INSTRUMENT WAS F) 11
Catherine Cones 500 JAN 13 AM 10	
JUDGE OF	is a
STATE OF ALABAMA	-

COUNTY OF JEFFERSON

the undersigned ____, A Notary Public in and for the said W. Guy Warren ____, whose County, in said State, hereby certify that name as Vice President, and Catherine O. Jones , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my ha	nd and official	seal	in said	County	and	State	this
7th day of	January	_, 19_	.18 6	- •			

Notary Public
My Commission Expires

SM 4464 Rev 9-84