	No.	i i i
STATE OF ALABAMA )	•-	
SHELBY COUNTY )	-	
•		
. ,	PARTIAL RELEASE	
	Zancia in Kindhan	
KNOW ALL MEN BY THES	E PRESENTS, that fo	r and in consideration
of the payment of FOUR TH	CUSAND TWO HUNDRED	SEVENTY SIX AND 67/100
DOLLARS (\$4,276.67)	and other valuable	consideration to the
undersigned, Leonard H.	White Jr	, does
hereby release and dischar	rge from the lien a	nd operation of that
certain mortgage executed	to it by Robin Ho	mes, Inc.
under date of February	27, 1985	and recorded in the
Probate Office of Shelby (	County, Alabama, in	Mortgage Book 19
Page 587 , the following	ng described lot or	parcel of land, to-wit:
Lot 6, according to the Third Addition as recorded of the Judge of Probate of	ed in Map Book 8 Pa	ge 182 in the office
It is understood, how	vever, that the exec	ution of this Release
shall in no wise operate t	o release or impair	the lien or security
of said mortgage upon the	property remaining	subject thereto.
IN WITNESS, the under	signed has hereto s	et his signature this
19th day of DEX	CEMBER, 1985	<u> </u>
	Leon	as of white
<b>~</b> .	Leonard	i H, White, Jr.
STATE OF ALABAMA )		• :
SHELBY COUNTY )		
I, the undersigned, a said State, hereby certify whose name is algored to the to me, acknowledged before the contents of the instru	that Leonard H. e foregoing instrume me on this date the	ent, and who is known at being informed of
Given under my hand at DECEMBER 1985	nd official seal th	is the <u>19th</u> day
of DECEMBER 1985	1/2	P. Hans
STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED	RECORDING FE	Public (
1	Recording Fee \$ 2	50
HAR JAN 13 PM 1 23	ndex Fee	00

JUDGE OF PROBATE

TOTAL