

ALABAMA TITLE CO., INC.  
615 North 21st Street  
Birmingham, Alabama 35203

STATE OF ALABAMA)

665-  
PARTIAL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration, in hand paid the undersigned Randall H. Goggans does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Ronald E. Epstein and Shihan Y. Oyama

which said MORTGAGE was recorded in the Office of the Judge of Probate of Jefferson County, Alabama, N/A Division, in Book WOMMER 020, PAGE 228, and for said consideration, the receipt of which is hereby acknowledged the undersigned does hereby release, remise, quit claim and convey unto

Ronald E. Epstein and Shihan Y. Oyama or assigns/nominees all of the right, title and interest of the undersigned in and to the following described property situated in JEFFERSON COUNTY, ALABAMA, to-wit:

Begin at the SW corner of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , Section 22, Township 18 South, Range 1 West, Shelby County, Alabama, proceed Northerly along the West line of said  $\frac{1}{4}$   $\frac{1}{4}$  section 60 feet, thence turn right and proceed Eastwardly along a line parallel to the South line of said  $\frac{1}{4}$   $\frac{1}{4}$  section to a point on the East line of said  $\frac{1}{4}$   $\frac{1}{4}$  section which is 60 feet North of the SE corner of said  $\frac{1}{4}$   $\frac{1}{4}$  section, thence Southerly to the SE corner of said  $\frac{1}{4}$   $\frac{1}{4}$  section, thence Westerly to the point of beginning.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned Randall H. Goggans has caused these presents to be executed this 30 day of OCTOBER, 1981

STATE OF ALA, SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN 10 PM 1:38

Randall H. Goggans  
RANDALL H. GOGGANS

STATE OF ALABAMA)  
JEFFERSON COUNTY)

Thomas A. Summerville, Jr.  
JUDGE OF PROBATE  
GENERAL ACKNOWLEDGMENT

Recd 2.50  
Jud 1.00  
3.50

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Randall H. Goggans whose name/names is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 30 day of OCTOBER, 1981

James P. Buford  
NOTARY PUBLIC

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

James P. Buford  
NOTARY PUBLIC