

408  
PARTIAL RELEASE

FLB NOS. 143043-81 & 189110-01

STATE OF ALABAMA  
COUNTY OF ETOWAH

For value received, the FEDERAL LAND BANK OF JACKSON, being the present owner of the indebtedness secured by that certain mortgage executed by James G. Cagle and Mildred H. Cagle, recorded in Book 235, Page 25, of the land mortgage records of Shelby County, Alabama and Book 77, Page 425 of the land mortgage records of St. Clair County, Alabama and the indebtedness secured by that certain mortgage executed by Ben M. Carraway and Edna S. Carraway, recorded in Book 300, Page 502, of the land mortgage records of Shelby County, Alabama and Book 123, Page 939 of the land mortgage records of St. Clair County, Alabama, does hereby release from said mortgages the following:

SEE ATTACHMENT

In witness whereof the FEDERAL LAND BANK OF JACKSON, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama, under a duly recorded power of attorney, has affixed its signature this 3rd day of January, 19 86.

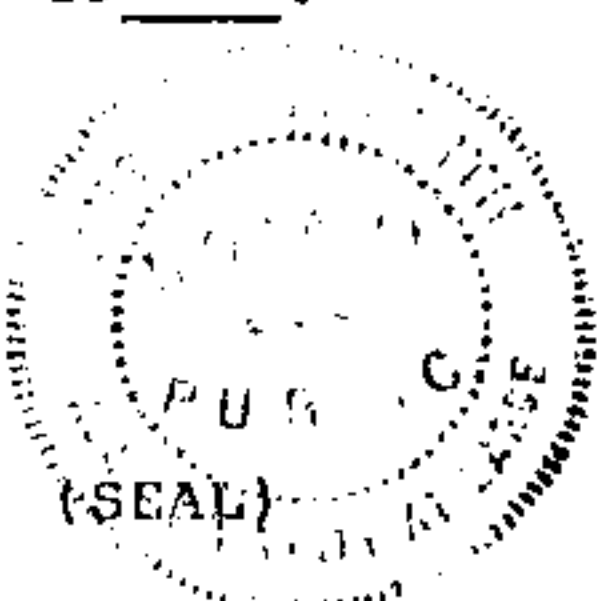
THIS INSTRUMENT PREPARED BY:  
J. FAROL LITTLE, PRESIDENT  
FEDERAL LAND BANK ASSN. OF  
GADSDEN, ALABAMA  
P. O. BOX 1799  
GADSDEN, ALABAMA 35902

FEDERAL LAND BANK OF JACKSON  
BY: FEDERAL LAND BANK ASSOCIATION OF  
GADSDEN ALABAMA  
BY: [Signature]  
Its President

STATE OF ALABAMA  
COUNTY OF ETOWAH

I, the undersigned Notary Public in and for said County and State hereby certify that J. Farol Little, whose name as President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of January, 19 86.



Angela B. Smith  
Notary Public  
Angela B. Smith

My commission expires 11-22-89

Ralph W. Beard, Jr.  
RE 1 Box 318  
[Signature]

ATTACHMENT TO THAT CERTAIN PARTIAL RELEASE INSTRUMENT FROM THE FEDERAL LAND BANK OF JACKSON TO J. E. BEARDEN, DATED THE 3rd DAY OF January, 1986.

1.49 ACRE PARCEL: Commence at the Northeast Corner of Section 12, T-18S, R-2E; thence proceed in a southerly direction along the east boundary of said Section for a distance of 2217.08 feet to a point; thence turn an angle of 90°00'00" to the right and proceed in a westerly direction for a distance of 3176.47 feet to a point, being the point of beginning of the parcel of land herein described; thence turn an angle of 15°07'11" to the right and run 230.00 feet to a point; thence turn an angle of 90°00' to the left and run 282.00 feet to a point; thence turn an angle of 90°00' to the left and run 230.00 feet to a point; thence turn an angle of 90°00' to the left and run 282.00 feet to the point of beginning. Said parcel of land is lying in the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 12, T-18S, R-2E, and contains 1.49 acres.

Also, released is the following easement for ingress and egress:

20 FOOT DRIVE EASEMENT: Commence at the Northeast Corner of Section 12, T-18S, R-2E; thence proceed in a southerly direction along the east boundary of said Section for a distance of 2217.08 feet to a point; thence turn an angle of 90°00'00" to the right and proceed in a westerly direction for a distance of 3176.47 feet to a point; thence turn an angle of 74°52'49" to the left and run 282.00 feet to a point; thence turn an angle of 90°00' to the right and run 66.28 feet to a point being the point of beginning of the Easement herein described; thence turn an angle of 111°57'12" to the left and proceed along the centerline of said Easement along a tangent for 70.50 feet to a point; thence continue along said centerline, being in a curve to the right, having a radius = 57.22 feet and having a central angle of 29°22'46", for an arc distance of 29.34 feet to a point; thence continue along said centerline along a tangent for a distance of 40.44 feet to a point; thence continue along said centerline, being in a curve to the left, having a radius = 29.02 feet and having a central angle of 54°40'04", for an arc distance of 27.69 feet to a point; thence continue along said centerline along a tangent for a distance of 131.78 feet to a point, being a point on the centerline of Shelby County Highway #57, being the point of ending of said Easement. Said Easement shall be 10 feet in width on each side of the above described centerline. Said Easement is located in the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the NE $\frac{1}{4}$  of the SK $\frac{1}{4}$ , Section 12, T-18S, R-2E.

EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGES SHALL REMAIN IN FULL FORCE AND EFFECT.

SIGNED FOR IDENTIFICATION:

FEDERAL LAND BANK OF JACKSON  
BY: FEDERAL LAND BANK ASSOCIATION  
OF GADSDEN, ALABAMA

BY: *J. Farol Little*  
J. Farol Little, President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN -8 AM 10:25

*J. Thomas*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00