

441
PARTIAL RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and other good and valuable consideration DOLLARS, to the undersigned, Buddy Ray and Margaret L. Simpson does hereby release and discharge from the lien and operation of that certain mortgage executed to it by William H. Harper, Jr., and Jean C. Harper under date of Sept. 26, 1983 and recorded in the Probate Office of Shelby County, Alabama, in Volume 437 Page 159, the following described lot or parcel of land, to-wit:

Begin at the Northwest Corner of Section 1, T-21S, R-1E; Thence proceed in an easterly direction along the North boundary of said section for 665.84 feet to a point; Thence turn an angle of 89°48'51" right and run along the East boundary of the W1/2 of NW1/4 of NW1/4, Section 1, T-21S, R-1E, for a distance of 402.00 feet to the point of beginning of said parcel; Thence turn an angle of 90°00'00" Right and run a distance of 210.00 feet; thence turn an angle of 90°00'00" left and run a distance of 420.00 feet; Thence turn an angle of 90°00'00" left and run a distance of 210.00 feet; thence turn an angle of 90°00'00" left and run a distance of 420.00 feet to the point of beginning.

Said parcel is lying in the W1/2 of NW1/4 of NW1/4, Section 1, Township 21S, R1E, and contains 2.00 acres.

IT IS understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said Buddy Ray and Margaret L. Simpson has hereunto set their signatures by xxxx which are xxxxxx duly authorized and has caused this instrument to be executed this 2nd day of January, 1986).

BY Buddy Ray Simpson
Margaret L. Simpson

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, L. Simpson hereby certify that Buddy Ray and Margaret whose name is of xxxxxx, is signed to the foregoing instrument and who is know to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 2nd day of January 1986.

Edith P. Hallmark
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN -8 PM 4:28

Thomas H. Snowden, Jr.
JUDGE OF PROBATE

Michael J. Jainer

Rec. 250
Ind. 100
350

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