| DISCHARGE OF MORTGAGE Short  |  |                            | MANCE ALEGAN MICH MOIS FORTE Q+3 |
|--|--|----------------------------|----------------------------------|
| The Mortgage, Dated  | uly 23,  | 19                         | 77executed                       |
| Alvin K. Turner and Wife, Be   | tty J. Turner  |                            | . <u> </u>                       |
|  |  |                            |                                  |
| - <u> </u>   |  |                            |                                  |
| Merchants & Planters Bank,   | Montevallo, AL., a co  | rporation                  | Alahama                          |
| nd recorded in the Office of the   | Register of Deeds for  | Count Count                | у,                               |
| iber 368 of Mortgages, on pa   | ige307   | 1                          |                                  |
| <u> </u>   |  | :                          |                                  |
|  |  |                            | <u> </u>                         |
| s paid and <b>is her</b> eby discharged.<br>WITNESS my hand and seal this  | 2 2nd day  | of <u>January</u>          | 19                               |
| Signed, Sealed and Delivered in present  | <i>i</i>   |                            | (L                               |
| est: Ytuly   | ) Jetonanes a s  | 1                          |                                  |
| Executive Vice President   |  | 1. Kelly                   |                                  |
|  | Its President  | 2                          |                                  |
| COR  | PORATE ACKNOWLED   | GMENT                      |                                  |
|  | `  |                            |                                  |
| State ofAlabama  | <b>\$ 65.</b>  | :                          |                                  |
| County of Shelby 2nd day of  | January 19 86  | before me. a Notary        | Public within and for            |
| On thisday ofday ofday of  |  | and John P. I              |                                  |
| o me personally known, who, being each   | by me duly sworn, did say that t                                       | hey are respectively       | the                              |
| President and Exec   | cutive Vice President I  | <u>Merchants &amp; Pla</u> | anters Bank                      |
| he Corporation named in the foregoing ins<br>Corporation and that said instrument was  | strument and that the seal affixed<br>s signed and sealed in behalf of | said Corporation by        | authority of its Boar            |
| Directors, and said James A. Kelly   | and John P   | . Kelly                    | acknowledged                     |
| instrument to be the free act of said Corp   | ogratioms /  | all Ala                    | veson                            |
| STATE OF ALA. ST | PARTIE STAND   |                            | ate at Large                     |
| TOUMENT \  | NAS I IL WY Notary Publi   | CCounty                    | Stale                            |
| (Seal) =   | PH 1: 38 My Commiss  | sion Expires               |                                  |
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| The second secon | Boundary B. John John  |                            |                                  |
| JUDGE CF   | FECENTE 35   |                            |                                  |
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| ecorded  | Received day of _  |                            |                                  |
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| De F   | TER'S  | •                          | 의 유                              |
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|  |  |                            | 73 <del> </del>                  |
| O'CLOC<br>On   | ##is   |                            | ₽ S                              |
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| page Register  |  | <b>#</b>                   | rtgage                           |
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|  | 1 1 <b>92</b>  |                            | II ,                             |