

SEND TAX NOTICE TO:

(Name) William C. Parker

(Address) \_\_\_\_\_

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWELVE THOUSAND AND NO/100 (\$12,000.00) -----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Leola S. Higgins, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ William C. Parker and son, William C. Parker, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR DESCRIPTION

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I Leola S. Higgins have hereunto set my 31st hands(s) and seal(s), this 31st day of October, 19 85

(Seal)

Leola S. Higgins  
Leola S. Higgins

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Leola S. Higgins, an unmarried woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of October, A. D., 19 85

J. Frank Head

EXHIBIT "A"

PARCEL ONE

A parcel of land located in the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama, containing .30 acres, and more particularly described as follows:

Commence at the Northwest corner of the Northwest one-fourth of the Northeast one-fourth of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama, thence proceed East along the north boundary of said quarter-quarter section for a distance of 471.77 feet; thence turn an angle of 95° 23' to the right and proceed Southerly for a distance of 17.9 feet to the point of beginning. From this beginning point continue Southerly for a distance of 115.48 feet; thence turn an angle of 89° 55' to the left and proceed Easterly for a distance of 113.58 feet; thence turn an angle of 93° 07' to the left and proceed Northerly for a distance of 125.5 feet; thence turn an angle of 92° 05' to the left and proceed West for a distance of 107.42 feet to the point of beginning.

PARCEL TWO

A parcel of land located in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 28, and the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama, and contains 0.27 acres.

Commence at the Southwest corner of the Southeast one-fourth of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed East along the South boundary of said Section for a distance of 470 feet to the point of beginning of land herein described. From this beginning point turn an angle of 86° 50' to the left and proceed North 00° 40' East for a distance of 96.85 feet to a point on the South side of a street in the town of Harpersville, Alabama; thence turn an angle of 90° 04' to the right and proceed South 89° 16' East along the South side of said Street for a distance of 107.42 feet; thence turn an angle of 90° 02' to the right and proceed South 00° 46' West for a distance of 108.31 feet; thence turn an angle of 86° 27' to the right and proceed South 87° 13' West for a distance of 107.42 feet; thence turn an angle of 93° 27' to the right and proceed North 00° 40' East for a distance of 17.9 feet to the point of beginning.

SIGNED FOR IDENTIFICATION:

*Leola S. Higgins*  
Leola S. Higgins

STATE OF ALA, SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN -3 AM 9:26

*Thomas A. Shover, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		12.00
Mineral Tax		
Recording Fee		5.00
Index Fee		1.00
TOTAL	\$	18.00

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