

139
RELEASE OF OIL AND GAS LEASE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned Cities Service Oil And Gas Corporation, being the owner of a certain oil and gas lease dated March 27, 19 85 executed by James E. Campbell, et ux

covering the following real estate in Shelby County, State of Alabama, to-wit:

(See Attached)

and recorded in book 332 at page 868 of the records of said County and State does hereby release all its right, title and interest in and to said oil and gas lease, insofar as same covers the land above described.

Executed this 4th day of November, 19 85.

CITIES SERVICE OIL AND GAS CORPORATION

By P. N. McGee, Attorney-in-Fact AM

ACKNOWLEDGMENT

STATE OF OKLAHOMA }

TULSA COUNTY }

ss.

Before me, a Notary Public in and for said County and State, on this 4th day of November, 19 85, personally appeared P. N. McGee, to me personally known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument, as its Attorney-in-Fact and duly acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

My Commission Expires: 8/12/89

Ruby C. Sandier
Ruby C. Sandier, Notary Public

UND 1/3 INT IN:

TOWNSHIP 21 SOUTH RANGE 1 EAST

Section 2: All that part of the S/2 of Section lying South of Southern Railroad, less and except 15 acres in E/2 of SE/4 of SE/4; containing 58 acres, more or less.

Section 11: NW $\frac{1}{4}$, less 2 acres in the NW corner of NW/4; and NW/4 of NE/4

TOWNSHIP 20 SOUTH RANGE 2 EAST

Section 31: All that part of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, lying West of State Highway No. 25, formerly known as Montgomery public road or Harpersville Road, LESS AND EXCEPT THE FOLLOWING TRACTS:

EXCEPTION I:

Beginning at a rock pile marking the Southwest corner of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$, and run thence North along the West line of said forty acres, as marked by a fence, a distance of 561 feet to a fence corner; run thence in an Easterly direction along a net wire fence a distance of 276 feet, more or less, to the West margin of said paved highway and to a point which is 552 feet northwesterly from the point of beginning; run thence in a Southwesterly direction along the West right of way line of said Highway No. 25 a distance of 552 feet, more or less, to the point of beginning; situated in Shelby County, Alabama, containing 2.5 acres, more or less.

EXCEPTION II:

Start at the Northwest corner of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, and run South 2 degrees 24 minutes West along West forty acre line 759 feet for a point of beginning; thence turn an angle of 73 degrees 16 minutes to the left (along an old woven wire fence) and run 268.28 feet to the West right of way of Alabama Highway No. 25; thence turn an angle of 86 degrees 05 minutes to the left and run along said right of way 125.0 feet; thence turn an angle of 94 degrees 59 minutes to the left and run 315.0 feet; thence turn an angle of 106 degrees 40 minutes to the left and run 125.0 feet to the point of beginning; being situated in SE $\frac{1}{4}$ of SW $\frac{1}{4}$, and containing 1 acre, more or less.

EXCEPTION III:

A part of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ described as follows: Commence at the NW corner of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$ and run South 2 degrees 24 minutes West along West forty-acre line 634.0 feet for a point of beginning; thence turn an angle of 73 degrees 20 minutes to the left and run 315.0 feet to the West boundary of Highway No. 25; thence turn an angle of 85 degrees 01 minutes to the left and run along said Highway right of way 200 feet; thence turn an angle of 96 degrees 07 minutes to the left and run 390.2 feet to the West boundary line of said forty acres; thence turn an angle of 105 degrees 32 minutes to the left and run 200 feet along the West boundary of said forty acres to the point of beginning, containing 2 acres, more or less.

BOOK 055 PAGE 738

Rec 5.00
Jud 1.00
6.00

1986 JAN -3 PM 12:55

STATE OF ALA. SHERIFF CO.
I CERTIFY THIS
INSTRUMENT WAS FILED