

This instrument was prepared by Joseph T. Ritchey
(Name) Sirote, Permutt, Friend,
Friedman, Held & Apolinsky, P.C.
(Address) 2222 Arlington Avenue South
Birmingham, Alabama 35205

SEND TAX NOTICE TO:
Brookwood Primary Care
Centers, Inc.
2010 Brookwood Medical Ctr. Dr.
Birmingham, Alabama 35259

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three Hundred Sixty-Nine Thousand and no/100 DOLLARS,
(\$369,000.00)
to the undersigned grantor, Columbiana Clinic, P.C. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Brookwood Primary Care Centers, Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, which said real estate is bounded and described as
set forth on Exhibit "A" attached hereto and made a part hereof.

NOTE: Columbiana Clinic, P.C. is one and the same entity as Columbiana
Clinic, P.A. as shown in the deed of record in the office of the Judge
of Probate, Shelby County, Alabama, in Volume 349, Page 972.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its _____ President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 31st day of December, 19 85

ATTEST:

COLUMBIANA CLINIC, P.C.

Thomas M. Anderson, M.D.
Secretary

By Henry L. Phillips, M.D.
President

STATE OF ALABAMA

COUNTY OF

I, _____ the undersigned

a Notary Public in and for said County, in said State,

hereby certify that

whose name as _____ President of Columbiana Clinic, P.C., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 31st day of December, 1985.

Quentin R. Gregory
Notary Public

EXHIBIT "A"

A lot in the Town of Columbiana, Alabama, situated in the SW 1/4 of the NW 1/4 of Section 25, Township 21 South, Range 1 West, and more particularly described as follows: Commencing at the point of intersection of the Southern edge of the pavement on East College Street with the West Section line of Section 25, and run South along Section line a distance of 17 feet; thence run in an Easterly direction parallel with the Southern line of the pavement on East College Street a distance of 16 feet; thence run South 4 deg. 15 min East a distance of 208 feet to the SW corner of lot belonging to Calvin Green to point of beginning of lot herein described; thence continue South 4 deg. 15 min. East a distance of 63.4 feet to NW corner of Harold J. Hall lot; thence turn an angle to the left of 100 deg. and run 83.7 feet to West line of James G. Alston lot; thence run in a Northerly direction along West line of James G. Alston lot a distance of 61 feet to South line of Calvin Green lot; thence run in a Westerly direction along South line of Green lot 66.3 feet to point of beginning.

ALSO, A lot in the Town of Columbiana, Alabama, situated in the SW 1/4 of the NW 1/4 of Section 25, Township 21 South, Range 1 West, and more particularly described as follows: Commencing at a point of intersection on the Southern edge of the pavement on East College Street with the West Section line of Section 25, Township 21 South, Range 1 West, and run South along Section line a distance of 17 feet; thence run in an Easterly direction parallel with the Southern line of the pavement on East College Street a distance of 16 feet; run thence South 4 deg. 15 min. East a distance of 271.14 feet to an iron pipe, marking the point of beginning of the lot herein described and conveyed turn thence an angle to the left of 100 deg. and run 83.7 feet to an iron pipe; turn thence an angle of 84 deg. to the right and run 108 feet to an iron pipe; turn thence an angle to the right of 88 deg. 30 min. and run along the North margin of Mildred Street a distance of 117 feet; turn thence an angle to the right of 107 deg. 20 min. and run 124.6 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

The above described property is conveyed subject to the following:

1. Taxes for the year 1986, a lien but not due and payable until October 1, 1986.
2. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 136, page 263 in the Probate Office for Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN -2 PM 3:02

Thomas A. Shandley, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		<u>369.00</u>
Mineral Tax		
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>375.00</u>