| •                          |  |                                 |   | I                |  |
|----------------------------|--|---------------------------------|---|------------------|--|
| · r · · ·                  |  |                                 |   |                  |  |
| This instrument was p      |  |                                 | 41  |                  |  |
| (Name) Wine Ridge          |  | •                               |   |                  | •  |
| (Address) 201-A Cle        | rmont Drive Birmin                                       | gham, AL.,                      | 35209   | :<br>i           |  |
| Corporation Form Wa        | rranty Deed - LAND 7                                     | TITLE COMPANY                   | OF ALABAMA, Birmir  | ngham, Alabama   |  |
| STATE OF ALABAM            | ΛA   | į                               | KNOW ALL ME   | N BY THESE       | PRESENTS.  |
| COUNTY OF SHELE            | 3 <b>Y</b>   | ,                               | WHO A YTH ME  | 3(4 D1 111000    |  |
| That in consideration      | of Twenty-Three The                                      | ousand, Nine                    | Hundred and no  | 0/100            | DOLLARS,   |
|                            | antor, Wine Ridge  |                                 |   |                  | a corporation  |
| (herein referred to as     | GRANTOR) in hand   | paid by the gr                  | rantee herein, the i                                      | an vo            | h is hereby acknowledged,  |
| therein referred to as     | J.D. Scott<br>GRANTEE, whether                           | Constructions on a or more), L  | on Co., Inc.<br>he following descri                       | bed real estate. | situated in Shelby   |
| County, Alabama:           |  |                                 |   |                  | •  |
| LOT 3 ACC<br>BOOK 9, PA    | CORDING TO THE SURV                                      | VEY OF PINEY<br>OBATE OFFICE    | WOOD FOREST, AS   | RECORDED IN      | I MAP  |
|                            | TAXES, EASEMENTS   |                                 |   |                  |  |
| MINERAL AN                 | ND MINING RIGHTS EX                                      | XCEPTED.                        |   | :                |  |
| $\approx$                  | •  |                                 |   | ·                |  |
| \$18,900.00 of loan closed | f the purchase pri<br>simultaneously her                 | ce recited a                    | above was pajdo   | by proceeds      | of mortgage  |
|                            | PINGICALICOUSTY NOT                                      |                                 |   | :                |  |
| CC (155)                   |  |                                 |   |                  | •  |
| ğ                          | 4  |                                 |   |                  |  |
|                            |  |                                 |   |                  |  |
| TO HAVE AN                 | D TO HOLD, To the se                                     | aid GRANTE                      | E, his, her or their l                                    | heirs and assign | ns forever.  |
| brances, that it has       | ns, that it is lawruny                                   | nd convey the<br>ne to the said | atimpte of the property                                   | and that it w    | id GRANTEE, his, her or<br>y are free from all encum-<br>vill, and its successors and<br>eirs, executors and assigns |
|                            | WHEREOF, the said  |                                 | v ita   |                  | President, who is  |
| IN WITHESS                 | e this conveyance, here                                  | eto set its sign                | ature and seal,   |                  |  |
| this the 10th              | day of   | <u>December</u>                 |   | , 19 <u>85</u> . |  |
| ATTEST:                    | CTATE AND  | •                               | Wine Ridge  | Devolopment      | Company, Inc.  |
| · <u></u>                  | THE DEATH SHELBY   | to.                             | By  | 11th / 11        | Inle   |
|                            | IGRE THE TANKS E   |                                 |   | · · ·            | President  |
|                            | ama86 JAN -2 AM II:                                      | * G-V-V-A                       | 71X S.CO  |                  |  |
| COUNTY OF<br>I.            | Undersei gned  | -e Jui                          | 8.50 Notary   | Public in and fo | or said County, in said State  |
| hereby certify that        | Steven E. Chamber  | s                               |   | . ,              | 14 11 (1) 35   |
| _                          | President of onveyance, and who is the conveyance, he, a |                                 | Development Con<br>, acknowledged be<br>and with full aut | hority, execute  | a curporation, is signed in the same voluntarily to  |
|                            | my hand and official se                                  | eal, this the                   | 10th day of   | Decemb           | er . 10 . 19 85  |