THE STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESE	MTC.				
THAT WHEREAS, on 13th	day of		April		, A. D. 19 ⁸] , the Probate
Court of Shelby	•				lands hereinafter described
and conveyed, for the payment of State		<u>-</u>		lamas 1	
the owner of said lands, and for the pay	ment of the	fees, cost	s, and expe	nses of and under s	said decree, and the sale had
in execution thereof. AND WHEREAS, thereafter, to-with	t, on the	20th	day of	May	, 1981 , under
has been paid into the State Treasury. NOW THEREFORE, The State Land the authority in him vested by law, we premises above set out, has this day grain, sell, and convey unto the said or covenant of any kind on the part of the tax sale aforesaid in and to said land to said land to grain and g	xpenses, and ate for the solvent for the state, and commission of the solvent for the solvent	no persoum of said the redeminder said red upon the appropriate accrued the State, Jr. 00 (\$57 oner of the proval of ained, solution Hollers or impress or	n having to taxes, fer ption of sale is still the books wal of the 100 (\$5) at said land against sale is said land. The Governd, and containd, Juplied, all sale gales, all sa	bid a sufficient sures, costs, and expendid lands has elaps li in the State. of the State Land (Governor, has fixed Lands, as provided lands, as	n for said lands to pay the uses. Sed since said sale, and the Commissioner, and the State is the price of said land, and Dollars is sufficient tof taxes, interest, fees, and led for by law. State of Alabama by said lands, and said sum of Dollars therefor the of and in accordance with and in consideration of the se presents does grant, bar, without warranty
09 Twnshp 24N Range 12E				Mortgage Tax	SING FEES
	STATE OF	ui Ala nemi	,A ir Du aa	Deed Tax	<u> </u>
	ICER	OFALA, GHELBY CO. CERTIFY THIS UMENT WAS FILED!	ni tu. HS	Mineral Tax	4 6
	INSTRUME	ENT WAS	FILEE	Recording Fee	<u> </u>
	1985 BEC	31 PM	101	Index Fee	1.00
	The contract of	22	e .	TOTAL	s 4.00
•	JUCGE	OF PROBA	TE		
lying and being situate in said County the lands aforesaid, unto In testimony whereof I have here	and State, to n Holland	o have and l, Jr. a hand and	nd his	heirs and assigns the 22nd day of	November , 1985
Governor	<u></u>	· ser	Ву	Jan C	white Land Commissioner.
V	· · · · · · · · · · · · · · · · ·	·			The second secon
I, Kathryn J. Bowdoin hereby certify that		OUNTY.	, a Nota	ry Public in and fo	r said County, in said State

Given under my hand this the 22nd day of SHERMAN HOLLAND ENTERPRISES
P. O. BOX 1008
ALAR ALAR AL 35007

November 1985

