

The Peoples Savings Bank
Donald R. Nelson
P O Box 269
Clanton, AL 35045

SEND TAX NOTICE TO:

(Name) Bobby Knox and Mark Knox

(Address) Route 4, Box 544
Clanton, Alabama 35045

This instrument was prepared by

(Name) James E. Roberts

(Address) 2230 Third Avenue North, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Seventeen Thousand, Seven Hundred, Fifty and no/100 Dollars (\$17,750.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

I-65 Investment Properties, a general partnership

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Bobby Knox and Mark Knox

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southwest corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 21 and Range 2 West, Shelby County, Alabama, thence in an easterly direction run along south line of said $\frac{1}{4}$ for 1160.75 feet to the west right of way L & N Railroad, thence turn Left 117° 21' 4" in a northwesterly direction an run along said west right of way 961.75 feet to a point of beginning; thence continue northwesterly along same line which is said Right of way 311.75 feet, thence turn left 63° 54' 55" in a northwesterly direction run 747.76 feet to east right of way of Shelby county Road #87 thence turn left 105° 21' 41" in a southeasterly direction run along the east right of way 290.37 feet, thence turn left 74° 38' 19" in an easterly direction run 807.92 feet to the point of beginning, situated in Shelby County, Alabama, said property containing approximately five acres, more or less.
Subject to;

1. Right of way to Shelby County, Alabama, Recorded in Vol. 244, page 129, and Vol. 239, page 237, in the Probate Office of Shelby County, Alabama.
 2. Mineral and mining rights and rights incident thereto and Release of Damages reservations covenants and agreements as recorded in Vol. 352, page 805 in the said Probate Office.
 3. No buildings to be constructed within 35 feet of County Road 87. Only office buildings to be constructed between 35 foot setback and a 100 foot setback of County Road 87. Plants, building & storage facilities to be at least 100 ft from
- TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. County Road 87.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this 12th

day of December, 1985

I-65 Investment Properties
Grantors

Larry Clayton

Wayne Booth

Ronnie Booth

Ora N. Clayton

Deed TAX 18.00
Rec 2.50
Jud 1.00
21.50
(SXX)

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED
(SXX)
1985 DEC 27 AM 11:17

Hugh Edge

James L. Clayton

James E. Roberts

Thomas N. Clayton

General Acknowledgment

STATE OF ALABAMA

Shelby COUNTY

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Wayne Booth, Ronnie Booth, Ora N. Clayton, Larry Clayton, Hugh Edge, whose names are, Thomas N. Clayton, James L. Clayton, and James E. Roberts, on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of December, A. D., 1985

MY COMMISSION EXPIRES MAY 1986