



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

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Birmingham, AL 35236-0187

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of thirteen thousand & NO/100th (\$13,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Sue A. Whittle, an unmarried woman and David A. Jackola, an unmarried man
(herein referred to as grantors) do grant, bargain, sell and convey unto

Lonnie F. McCarley and wife, Patricia W. McCarley
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 52, according to Woodland Hills, 1st Phase, Fourth Sector, as recorded in Map Book 6 page 24 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

And as further consideration, the herein grantee (s) expressly assume(s) and promise(s) to pay that certain mortgage to AmSouth Mortgage Company as recorded in Mortgage Book 6, Page 24, in the Probate Office of Shelby County, Alabama, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

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TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 17th day of December, 19 85.

WITNESS:
Sue A. Whittle (Seal)
David A. Jackola (Seal)
JUDGE OF PROBATE (Seal)
Handwritten notes: Deed TAX 13.00, Rec 2.50, Ind 1.00, 16.50, STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED (Seal), 1985 DEC 19 AM 11:15 (Seal)

STATE OF ALABAMA
SHELBY COUNTY
General Acknowledgment
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sue A. Whittle, an unmarried woman and David A. Jackola, an unmarried man whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of December, A.D., 19 85