PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

ShelbyCOUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable
considerations to it in hand paid, the receipt whereof is hereby acknowledged, the
undersigned The Colonial Bank of Alabama
does hereby release and discharge from the lien of that certain mortgage executed by
Wine Ridge Development Company, Inc.
dated October 29, 1985 , recorded in Book 049 , Page 121 ,
Probate Office of Shelby County, Alabama, the following described property.
Lots 2, 4, 7 and 8 according to the Survey of Pineywood Forrest Subdivision as recorded in Map Book 9, page 121 in the Office of the Judge of Probate, Shelby County, Alabama.
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It being distinctly understood, however, that all other property in said
mortgage described and conveyed, shall be and continue to remain in all respects
to said mortgage, and that all the covenants and undertakings of the said mortgage
and the note thereby secured shall continue in full force and effect, and the said
The Colonial Bank of Alabama
shall continue to have all rights and powers granted to it under said mortgage,
except as to the above described premises.
IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed
by Richard P. Humphrey, III , its Assistant Real Estate Loan Officeuly authorized
thereto, on this 6th day of December , 1985.
The Colonial Bank of Alabama
BY: Rich Finnghren av ITS: Assistant Real Estate Coan Officer
STATE OF ALA. SHELBY CO. I CERTIFY THUS INSTRUMENT WAS FILED

JUDGE OF PROBATE

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and
State, hereby certify that Richard P. Humphrey, III , whose name as
Assistant Real Estate Loan Officer of The Colonial Bank of Alabama
, is signed to the foregoing release, and
who is known to me, acknowledged before me, on this day that, being informed of
the contents of the conveyance, as such officer and with full authority, execute
the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this <u>6th</u> day of <u>December</u> ,
1985.
James a Cooler
Notary Public
MY COMMISSION EXPINES NOVEMBER 14 144

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 19 PH 12: 04

JUDGE OF FIGGATE

RECORDING FEES

Recording Fee \$.

0.00

Index Fee

1.00

TOTAL

<u>6.00</u>

State of the

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