

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Mortgage Corporation of the South, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

<u>MORTGAGOR</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
Ralph Glen Manning & Judy R. Manning	054	121	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Mortgage Corporation of the South, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, as owner of said mortgages has caused these presents to be executed this the 16th day of December, 19 85.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Edward A. Davidson

ATTESTED:

BY: Mary Jo Gunter

STATE OF ALABAMA)
WALKER COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 19 AM 11:23

Thomas A. Davidson, Jr.
JUDGE OF PROBATE

Rec'd 2.50
Jud 1.00
3.50

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that Edward A. Davidson and Mary Jo Gunter, whose names as Assistant Vice President and Vice President, Service Corporation respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 16th day of December, 19 85.

Theresa Ann Woods
Notary Public My Commission Expires 5-1-87
My commissions expires: _____

THIS INSTRUMENT PREPARED BY:
First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, AL 35501

Courtney Mason

BOOK 054 PAGE 125