

1208

STATE OF ALABAMA)
SHELBY COUNTY) SS:

AUG 1 1985

ASSIGNMENT OF MORTGAGE

MOLTON, ALLEN & WILLIAMS, LTD.,
For value received, the undersigned an Alabama Limited Partnership does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank and Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Charles C. W. Slagle and wife, Robin W. Slagle to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 054, page 46, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13th day of December, 1985.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

BY: Betty L. Hooper
Betty L. Hooper
Its Secretary

BY: Albert B. Way, III
Albert B. Way, III
Its Vice President

STATE OF ALABAMA)(
COUNTY OF Jefferson)(
BOOK 054 PAGE 53

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of Molton, Allen & Williams Corporation, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

Given under my hand this 13th day of December, 1985.

Nancy Kay McArthur
Notary Public
My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Ltd.
P.O. Box 10025
Birmingham, Al 35202-0025

MY COMMISSION EXPIRES JULY 29, 1986

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 18 PM 1:14

Thomas A. Shandling, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Courtney Mason