(Name)	**************************************

(Address)	49491945947479844915********************************
Form TICOR 6000 1-84	
MORTGAGE—TICOR TITLE INSURANCE	

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

DANIEL RODNEY FRIDAY

Jefferson

STATE OF ALABAMA

COUNTY

(hereinafter called "Mortgagore", whether one or more) are justly indebted, to

/James S. Dykes and wife, Norma P. Dykes

(\$ 4,000.00), evidenced by a promissory note of even date herewith in the principal sum of \$4,000.00 which is payable in full on May 1, 1986. Said indebtedness bears interest at the rate of twelve percent (12%) per annum as evidenced by said note.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby

Lot No. 8 according to Waxa Subdivision, the same being a part of Section 35, Township 24, Range 15 East, a plat of said subdivision being recorded in Map Book 5, Page 5, in the Probate Office of Shelby County, Alabama; LESS AND EXCEPT all that part of the above described lot lying below that certain datum plane of 397 feet above mean sea level as established by the U. S. Coast and Geodetic survey as adjusted in January, 1955.

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Control of the Contro

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

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Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

1985 DEC 1	18 M 1- 50	And 120	13th day of	· · · · · · · · · · · · · · · · · · ·	(8 (8
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THE STATE of	ALABAMA JEFFERSON	COUNTY			
_	Decima B. Jor	nes, the under	signed , . Note	ry Public in and fo	r said County, in said
I, ereby certify that	Daniel Rodney	y Friday			
whose name is si	Daniel Rodney	ing conveyance, and		own to me acknowle	edged before me on thi
whose name is si that being informed	Daniel Rodney	ing conveyance, and the conveyance he		me voluntarily on t	edged before me on this the day the same bears , 1985.
whose name is si that being informed	Daniel Rodney gned to the foregoid of the contents of the hand and official se	ing conveyance, and the conveyance he lead this 13th	executed the sa	me voluntarily on t	he day the same bears, 1985.
whose name is si that being informed Given under my	Daniel Rodney gned to the foregoid of the contents of the hand and official se	ing conveyance, and the conveyance he	day of Ale	me voluntarily on the cember	he day the same bears, 1985.
whose name is sithat being informed Given under my	Daniel Rodney gned to the foregoid of the contents of the hand and official se	ing conveyance, and the conveyance he lead this 13th	day of Ale	me voluntarily on the cember	, 10 85.
whose name is significant that being informed Given under my THE STATE of I, hereby certify that whose name as corporation, is significant to the corporation of th	gned to the foregoing of the contents of hand and official set the contents of such the conte	ing conveyance, and the conveyance he lead this 13th COUNTY }	day of John Note	me voluntarily on the cember of the cember o	, 10 85.

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GE DEED

MORTGA

rth, Birmingham, AL 35203 5) 251-8484