

Mental Health Board of Chilton/Shelby

941

FORM 8416 SC
OCTOBER, 1978

RIGHT OF WAY EASEMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 20 feet wide across the following lands in Shelby County (Parish) State of Alabama described as follows: that portion of land belonging to Mental Health Board of Chilton/Shelby in the NW 1/4 of Section 11, Township 24N, Range 13 East as required to provide telephone service as indicated on the attached South Central Bell job authorization # P54888 - A1191

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 30th day of September, 1985.

WITNESS

Jean Hamilton L.S.
Owner

Mental Health Board of Chilton & Shelby Counties, Inc. L.S.
Name of Corporation

ATTEST:

Jean Hamilton
Title President

SCBT USE ONLY: AUTHORITY P54888

CLASSIFICATION RIC

Wire Center Calera; APPROVED RH Langston; TITLE Operations Manager-Eng.

OW SERIAL NUMBER	<u>C-0747</u>
DOCUMENT PREPARED BY	<u>Willa G. Bailey</u>
NAME	<u>Engineer, South Central Bell</u>
TITLE	<u>Rm. 102N 3196 Hwy 280 So.</u>
COMPANY & ADDRESS	<u>Birmingham, Alabama 35243</u>

ACKNOWLEDGEMENT

Individual Form

STATE OF _____

COUNTY (PARISH) OF _____

Personally appeared before me _____

_____, the within named grantor(s) with

whom I am personally acquainted, who acknowledged that, being informed of the contents of the within instrument (he) (she) (they) executed and delivered the same voluntarily as (his) (her) (their) act and deed for the purposes therein contained.

Witness my hand and seal this _____ day of _____, 19__.

(seal)

Notary Public

Corporation Form

STATE OF Alabama

COUNTY (PARISH) OF Shelby

Before me Joan N. Robinson, Notary of the State and

County (Parish) aforesaid, appeared Jean Hamilton, with whom I am personally acquainted, and who, being duly sworn, acknowledged himself (herself) to be President of the Corporation, the within named bar-
gainer, a corporation, and further acknowledged that (he) (she) as such President, being authorized by the Board of Directors of said corporation so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by (himself) (herself) as President. And that the said Jean Hamilton acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal
this 30th day of Sept., 1985

(seal)

Joan N. Robinson
Notary Public

FROM

TO

SOUTH CENTRAL BELL TELEPHONE COMPANY
3196 Highway 280 South Rm 102N
Birmingham, Alabama 35243

County (Parish) Recorder's Record

Recorded in Deed Book _____

Page _____ in the office of

Judge of Probate

County (Parish), in the state of

Recorded this _____ day

of _____, 19__

at _____ o'clock.

County (Parish) Recorder

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 DEC 13 PM 2:50

Thomas P. Shanks
JUDGE OF PROBATE

Deed to 500
500
100
650