CORPORATE CANCELLATION 74/ AND RELEASE

50709-5 **18**5

STATE	OF A	LABAMA,
COUNT	Y OF	MONTGOMERY.

SHELBY

		11-	Mortgage		recorded in .	Mortgage	Book
The debt secured by					вистоу.		
398	, Page	548	of the Records in the	e office of the	Judge of Probat	e of Monthern to s	County, Ala-
	. •	<u>Wi</u> llia	m T. Gaskell and				. <u> </u>
		(Mortga	sor) state Financing, l				
		(Mortga	ugee)				
havir	ng been pa	id in ful	l, said lien is hereby	fully released	d, satisfied, disch	arged and cance	elled.
			EREOF,				<u> </u>
							20+h
a co1	poration,	h as caus	ed its name to be si	gned and its	corporate seal to	be impressed thi	S
a coi	of	Novemi	oer 19 8	5			
1	·	T: .	established the breatest by	<i>†</i>	NOTE SCOOKED	TIMANCING IN	JC .
3		ا ج <u>ر</u>	cese Chand	ler		FINANCING, IN	
£		6011		INC	orporation		
§	* ',			71 U	orporation		
(CO	RPORATI	e Šeal)	A CONTRACTOR OF THE PARTY OF TH			E Q na	
4	5 4 6	. 😤	STATE OF	ALA, SHEL BESON	<u> </u>	My & DLA	(Sea
	FROUSE	9	I CER Instrume	ALA, SHELE 地致 6. TIFY THIS INT WAS FILE	Its () Gregory E.	Beavers, Vice	President
STA	TE OF A	LABAM	Α,		100.00		
COU	JNTY. OF	MONTO	OMERY. 1985 DEC	PH 2	5 350		
	T	Patti	McBride Comme Co	2 Samuel 1	Notary Public,	in and for said Co	unty and Sta
	1, 		McBride JUDGE (FROSATE	- -3		
do h	ereby cer	tify that	Gregory	E. Beavers	<u> </u>		
who	se nam e a	s Vice	President o	f the	Real Estate	Financing, I	nc.
				الــــــــــــــــــــــــــــــــ	callation and wh	a je known to me	acknowleds
			d to the foregoing rel				
bef	ore me on	this day	, that being informed	of the conte	nts of said instru	ment, as	such officer a
			recuted the same vol				
san	ne bears d	ate.			•		Action to
	G:	٠ د	and and seal this $\frac{2}{}$	9th dawn	fNo	vember	1985
			rang ang sear this			Month 7GBNIDE	Year
						•	

Patti McBride

COUNTY

My commission expires 9/1/86 Surely Co.

Montgomery

NOTARY PUBLIC, -

-Montgomery Co. Alabama

ref 25/80

PROBATE