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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
signed does hereby grant, bargain, sell, convey and assign unto
Mortgage Corporation of the South
that certain mortgage executed by Paul C. Wilhems and wife,
Tina M. Wilhems bearing date of the 29th day of November,
19 85, and recorded in Book 051 Page 633, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
describ ed .
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 29th day of November, 1985.
LIBERTY MORTGAGE CORPORATION
STATE OF ALA SHELRY CO. STATE OF ALA SHELRY CO. I CERTIFY THIS INSTRUMENT WAS FILED By: Mitchell W. Alverson. Its President
- ore all the Mittersons to recomme
STATE OF ALABAMA) A A STATE OF ALABAMA) A STATE OF ALABAMA) A STATE OF ALABAMA
STATE OF ALABAMA COUNTY OF JEFFERSON JUCUL II FIRM Jud 1.00 The understand a Notary Public in and for said State and County,
I, the undersigned, a Notary Public in and for said State and County,

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th	day of November (1985
Maxwell &	Notary Public Palic
My Commission Expires: 6/24/88	Notary Publication
This instrument was prepared by: Fran Slovensky	, employee of
Liberty Mortgage Corporation, 500 Century Park South Birmingham, Alabama 35004.	