STATE OF ALABAMA	
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021-036-40056 3.50

JEFFERSON COUNTY

316

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY TH	HESE PRESENTS, thatUni	ted Companies F	inancial Corpo	oration
byUnited Comp		· -		
a corporation (the "Assignee"				
title and interest in and to that		_	_	
to United Companies				
dated October 16				
at page 36				•
with the debt secure d thereb described, without recourse a	y and all of the Assignor's r			_
IN WITNESS WHEREO	F, the Assignor has caused t	this instrument to	be executed in it	s name and on its
officer thereunto duly authori	zed on this 2nd day of	December	, 1985	
•				
	<u>Uni</u>	ted Companies F	<u>inancial Corp</u> (Assignor)	<u>oration</u>
	-	21	1	
	ву 🗲	Manager	un(XI)	
		Its		_
				•
STATE OF ALABAMA	}			
JEFFERSON COL	JNTY)			
ı, the unde	rsigned	, a N	otary Public in a	nd for said County
in said State, hereby certify the	hat <u>Jim Pennington</u>			, whose name
	_of theUnited_Companie	es Financial_Co	rnoration	
a corporation, is signed to the day that, being informed of executed the same voluntarily	e foregoing instrument, and the contents of the instrume	who is known to ment,he, as s	e, acknowledged	
Given under my hand a	and official seal this the2	ndDe	cember	, 19 .85
		Done 7	1. Oh.l	les
(AFFIX NOTARIAL SEAL)	STATE OF ALA, SHELBY CONOR I CERTIFY THIS INSTRUMENT WAS FILED			
	1985 DEC -5 AM 10: 14	R	ECORDING FE	ES
			ing Fee S_2	<u>, 50</u>
STARY.	JUDGE OF ENCRATE	Index	Fee	.00
SUBLIC		TOTAL	\$	<u>ــــــــــــــــــــــــــــــــــــ</u>
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FORM No 34	Heliable Se	urity]	Character Control of the Control of