This instrument was prepared by

Christie Pridmore A# 232,158 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

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TRANSFER OF MORTGAGE

STATE OF ALABAMA County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

FIRST FEDERAL OF LARGO SAVINGS AND LOAN ASSOCIATION 1ts successors and assigns that certain Mortgage executed by:
Dennis L. Doss and wife, Janet Wiggins Doss to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 101,400.00
dated the sea day of Assess 1985, and filed for record on the Dtn
day of contember . 1985 . In the office of the Probate Judge of
County, Alabama, in Volume 040 , Page 113, together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the said FIRST FEDERAL OF LARGO SAVINGS AND LOAN
ASSOCIATION its successors and assigns forever.
IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Karen E. Conoley
and its corporate seal to be nereto arrixed
and attested by Jean Yerby 1ts Assistant Occious
both of whom are thereunto duly authorized this 26th day of September , 1985.
AMSOUTH MORTGAGE COMPANY INC.
Arisouth rioktokee Committee in the second s
By Kara E Evelle
Vice President
ATTESTED:
and Lan Charles
By Lean Colonius
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County in said State,
baraby cartify that Karen E. Conoley and
whose names as Vice President and About
respectively of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore
going conveyance and who are known to me, acknowledged before me on this date, that,
being informed of the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the26th day ofSeptember , 19 85
Mary a Metal
/Notary Publication
My commission explicate: 44/18/87
STATE OF ALA, THELEY CO.
T CERTIFY THIS INSTRUMENT WILL FILED
1985 DEC -4 AM 9: 51
RECORDING FEES

Recording Fee

Index Fee

TOTAL

s 2.50

JUDGE OF TO 18 18 ATE