

Instrument prepared by:
W. Howard Donovan, III
Attorney at Law
Suite 100
1608 13th Avenue, South
Birmingham, AL 35205

Thurman Homes, Inc.
5151 Cahaba Valley Rd.
Birmingham AL 35243

STATE OF ALABAMA

COUNTY OF SHELBY

180

) KNOW ALL MEN BY THESE PRESENTS,
)

That in consideration of Thirty-One Thousand Seven Hundred and no/100 Dollars to the undersigned grantor, SHELBY DEVELOPMENT PARTNERSHIP, an Alabama General Partnership (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

THURMAN HOMES, INC., a corporation

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County:

Lot 3, according to the survey of Skyline Estates, Third Sector, as recorded in Map Book 9, Page 99, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Ad valorem taxes for the year 1986, which said taxes are not due or payable until October 1, 1986.
2. Any portion of subject property lying within a public road.
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, as recorded in Deed 208, Page 704.
4. Restrictions appearing of record at Book 41, Page 90.
5. Fire dues to the North Shelby Fire & Emergency District.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her, their or its heirs, successors and assigns.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, his, her, their, or its heirs, successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, his, her, their, or its heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR hereto set its signature and seal, this the 21st day of Nov., 1985.

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THAT
INSTRUMENT NO. 180

1985 DEC -4 AM 8:23

SHELBY DEVELOPMENT PARTNERSHIP,
an Alabama General Partnership

By

Its Partner

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that John B. Davis Jr., whose name as Partner of Shelby Development Partnership, an Alabama General Partnership, is signed to the foregoing warranty deed, and who is known to me, acknowledged before me on this day, that being informed of the contents of said warranty deed, he, as such Partner, and with full authority, executed the same voluntarily for and as the act of said General Partnership.

Given under my hand this the 21st day of Nov., 1985.

NOTARY PUBLIC

My Commission Expires: 5/14/88

First At. Bank

BOOK 051 PAGE 320

Rec 2.50
Jud 1.00
3.50