

This instrument was prepared by:
2119 6th Avenue North
Birmingham, Alabama

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Forty Thousand Dollars & 00/100-----

 Dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by King-Fowler Real Estate
Inc., A Corporation and recorded in Real

Book 8 at page 376, in the Judge of Probate Office of
Shelby County, Alabama. Said property

is described as follows, to-wit:

Lot 8, according to the Map and Survey of kingwood Townhomes, Phase One
as recorded in Map Book 9, Page 18, in the Office the Judge of Probate
of Shelby County, Alabama

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 27th day of November 1985.

MORTGAGE CORPORATION OF THE SOUTH

By Vivian T. Langston
Vivian T. Langston
Title Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Vivian T. Langston whose name as
Assitant Vice President, of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27 day of November
19 85.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC -3 PM 2:55

F-442

Thomas P. Langston, Jr.
JUDGE OF PROBATE

Margie R. Bryant
NOTARY PUBLIC
My commission expires: 10/27/88

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

W. E. H. F.

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