(Address) 2027 Second Avenue North, Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

JEFFERSON COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Eight Thousand Eight Hundred & no/100 Dollars

to the undersigned grantor. Brantley Homes, Inc. a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Alan B. Thomas & wife, Jackie B. Thomas

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

Shelby County, Alabama, to wit: Lot 105, according to the Survey of Portsouth, Third Sector as recorded in Map Book 7, Page 110, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Ad Valorem taxes due and payable October 1, 1986.

2: Restrictions, easements, permits, set back line and agreements of record.

\$74,850.00 of the above consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, Bill Brantley IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of November 19 85

Deut TAX 4.00

STATE DE ALL SUFLEY EU.

T.SO INSTRUMENTAMINE PILL

7.50 INSTRUMENTAMINE PILL

Bill Brantley

ALABAMA STATE OF COUNTY OF JEFFERSON 1985 DEC -3 AM 9: 07

I, State, hereby certify that the undersigned A.

a Notary Public in and for said County

President of Brantley Homes, Inc. whose name as

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

22nd day of Given under my hand and official seal, this the

November