This instrument was prepared by COURTNEY H. MASON, JR. 2032 Valleydale Road Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY FIVE THOUSAND & 00/100--- (\$95,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, James L. Turner and wife, Joan M. Turner (herein referred to as grantors), do grant, bargain, sell and convey unto George P. Allen and wife, Karen O. Allen (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 81, according to the Survey of Broken Bow, 2nd Addition, as recorded in Map Book 8, page 152, in the Probate Office of Shelby County, Alabama.

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Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$65,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 5101 South Broken Bow Drive; Birmingham, Alabama 35243

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 27th day of November, 1985.

3.50 INSTRUMENT WARPFREED 2771 x 30,00

1985 DEC -2 AM 10: 11

Joan M. Turner

General Acknowledgment

STATE OF ALABAMA

SHELBY COUNTY COUNTY

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said State, hereby certify that James L. Turner and wife, Joan M. Turner whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they

executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of November A.

Commission Expires April 9, 1883