BOOK 050 PAGE 492

Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, AL 35253.

RELEASE OF LIEN

1648

STATE OF ALABAMA
COUNTY OF JEFFERSON

Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated July 18, 1985, executed by Cross Homebuilders. Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages

Volume 037 Page 647 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u>, Its Vice President and <u>Catherine O. Jones</u>, Its Secretary, and the corporate seal hereto affixed in <u>Birmingham</u>, Alabama on this <u>11th</u> day of November, 1985

Lot 11 Meadow Brook, 14th Sector

SouthTrust Mortgage Corporation

BY: / 1 My Jakker.
Vice Président

1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	
ATTEST	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED
Secretary	1985 NOV 25 PM 2: 22
STATE OF ALABAMA COUNTY OF JEFFERSON	JUDGE OF THE HALL

County, in said State, hereby certify that W. Guy Warren , whose name as Vice President, and Catherine O. Jones , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this

11th day of November, 19 85

Notary Public
My Commission Expires 3-16-09,

SMC 1184 Rev 9-84