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09-54-68648 Loan number STATE OF ALABAMA SS: HOUSTON COUNTY) ASSIGNMENT OF MORTGAGE First Southern Federal Savings does For value received, the undersigned and Loan Association hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by to Newdome. Teresa Jo the undersigned, which mortgage is recorded in the office of the Judge of County, Alabama in Book Probate_of __ Shelby , together with the debt thereby secured and the note therein page described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. တ To have and to hold unto the Trustee, its successors and assigns forever. S In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 14th. November 198 5 7 First Southern Federal Savings and Loan Assoc. ATTEST: By: By: its: Vice President Its: STATE OF ALABAMA. **35:** HOUSTON COUNTY I, the undersigned, a Notary Public in and for said County in said State, whose name as hereby certify that Beverly Davis Vice President of First Southern Federal Savings and Loan Assoc. , is signed to the foregoing instrument, and a Corporation who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation Given under my hand and official seal this 14th day of November My.Commission expires: 10-10-88 1985 NOV 18 AN IC-51 This instrument was prepared by: Beverly Davis First Southern Federal Savings and Loan Association Post Office Box 7006

Dothan, AL

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