

1135

**The Mortgage**, Dated December 23, 19 80 executed by  
Earnest O. Hamrick and Nell L. Hamrick

to Merchants & Planters Bank, Montevallo, Alabama, a corporation  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 408 of Mortgages, on page 711

is paid and is hereby discharged.  
 WITNESS my hand and seal this 15th day of November 19 85

Signed, Sealed and Delivered in presence of

Attest: [Signature] } Merchants & Planters Bank [L.S.]  
 Its Executive Vice President } [Signature]  
 Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama  
 County of Shelby ss.  
 On this 15th day of November 19 85, before me, a Notary Public within and for said  
 County, personally appeared James A. Kelly and J. P. Kelly  
 to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Executive Vice President of Merchants & Planters Bank  
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
 Directors, and said James A. Kelly and J. P. Kelly acknowledged said  
 instrument to be the free act of said Corporation.

STATE OF ALA. SECRETARY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

[Signature]  
 Notary Public Alabama State At Large  
 County \_\_\_\_\_ State \_\_\_\_\_

(Seal)

1985 NOV 18 PM 3:46

My Commission Expires October 5, 1989

[Signature]  
 JUDGE OF THE COURT

Rec. 250  
 100  
 350

**Discharge of Mortgage**  
**SHORT FORM**

TO

**MERCHANTS & PLANTERS BANK**  
 P. O. Box 250  
 Montevallo, Alabama 35115

**REGISTER'S OFFICE,**

County of \_\_\_\_\_ ss.

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of

\_\_\_\_\_ on page \_\_\_\_\_

Register.

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