THIS INSTRUMENT PREPAREL	F73 Fran Seale,	······································	
	(ADDRESS) CENTRAL	BANK OF THE SOUTH 10535, MC 200 A	
STATE OF ALABAMA)	AM, ALABAMA 35296	
COUNTY OF Jefferson) FULL SA	TISFACTION OF RECORDED	LIEN
MNOW ALL MEN BY THES	E PRESENTS That Central Bank of	the South	, a corpora
	e indebtedness secured by that certain rife, Frances J. Walker	May 30, 1985	•••
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	d in the office of the Judge of Proba	te Court of	
Alabama, in	Book No029	, Page No	
(and assigned to	In	Book No.	· -
Page No.), and does further hereby rele	ase and satisfy said mortgage.	
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In Witness Whereof, Centra		, a corporation	n, has caused
	II Dalik OI	, a corporation, a corporation	n, has caused
In Witness Whereof, Centra	4th day of Nov	ember , 19 85.	n, has caused
In Witness Whereof, Centra	4th day of Nov		n, has caused
In Witness Whereof, Centra	4th day of Nov	ember , 19 85. entral Bank of the South	
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