RTIFICATE OF JUDGMENT. (Form 2140-3)		Printed a	Printed and for Sale by Roberts & Son, Birmingham		
THE STATE OF ALA	· · · · · · · · · · · · · · · · · · ·	No. DISTRICT CERCUAT COURT, _	XVDV-85-4 October		
1, Kyle Lansford		, Cler	k of the Circuit C	ourt for said County	
and State, hereby certify that on the Taylor & Mathis of Ala.					
recovered of Phil Joiner, 16 in the Circuit Court of said County,	07 Inverness Cli	ffs, Birmingham, A	1. 35244	_ , Defendant,	
for the sum of	<u> </u>	00/10	0 (\$40.00)	Dollars,	
is Plaintiff's Attorney of record.					
Given under my hand, this41		November Kyle Kan	speck	, 19 85 , Clerk.	
I hereby further certify that said was on the day TRU	WAS FILED			, transferred to	
	OV 13 PH 12: 54	as shown by record in my	OHICE.	, Clerk.	

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